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The Kristallnacht pogrom, November 9-10, 1938: Jewish men march through the streets of Baden Caden on their way to the Bachau Concentration Camp. (Photo: Yad Vashem Historical Museum)

Stand up to hate and intolerance

Ottawa invited to light a candle in memory of Kristallnacht

There is a growing threat perceived by many, particularly since September 11, 2001, that people feel empowered to express openly their negative feelings about Jews, Muslims or others and to take action on their feelings. Several police forces have reported a huge increase in hate crimes. Canadians in general perceive an increase in racism over the last year.

Anti-Semitic graffiti in schools and roads are increasing, even where there are no Jews, Arabs or Muslims. This is just the edge of the hatred bubbling under the surface. There are many reports of harassment of Sikhs with turbans, Jews with kippas and Muslim women wearing hijabs.

The growing atmosphere of animosity and suspicion of various groups is now linked more to the spread of (mis)information through the Internet than to the distribution of pamphlets in parking lots. Many hate acts now seem individual rather than the result of group or organized action. The hatred and

incitement an individual picks up from emails or web sites or twenty-four hour a day media repetition of terrible deaths elsewhere is impossible to predict and often impossible

Osama Bin Laden has consistently urged Muslims everywhere to kill Jews. With the present state of technology, any deranged or deologically motivated individual could follow his advice. Jews feel targeted by his rhetoric. Ordinary Muslims feel everyone will associate them with him. Every white power site encourages hatred and attacks against Jews and other minorities. How many Timothy McVeigh's and Columbine teens are still out there?

The power of hate propaganda in a wired world where a significant number feel alienated and powerless is now manifest. Given that individuals have access to the firepower to blow up a building, a city block or even a small city, not just Jews are justified in feeling under threat and we, as a society, need a

(Continued on page 2)

Sephardi community celebrates its culture

A small and close-knit community, the Sephardi population keep their traditions while integrating into the predominantly Ashkenazi Jewish population of Ottawa.

There are approximately 50 Sephardi families living in Ottawa and although the word Sepharad means Spanish in Hebrew when we refer to Sephardi people we are speaking of those from such places as North Africa including Morocco and Tunisia. Jews from Syria, Egypt and other countries follow the Sephardi Minhag (tradition) but don't necessarily call themselves Sephardi because of its Spanish implication.

Following the Spanish Inquisition Jews scattered around the world. In Canada, Moroccans, or Judao-Arabs, are more dominant in places such as Montreal where peonle speak French, and therefore language is not a barrier. Many of the Spanish-speaking Sephardi Jews settled in

While larger Canadian cities are home to large Sephardi communities with their own schools and synagogues, here in Ottawa the Sephardi Jews are more integrated and part of the community as a whole, which means it is up to the individ-



Even the Ashkenazi do iti Barry and Marcin Canter and see David enjoy a pre-Bar Mitzvah Septem di Henna party held in David's h

uals to maintain their culture and teach the next genera-

"We are a drop in the bucket here, and if we don't educate our children about our traditions, much of the Sephardi culture could be forgotten," says Moroccan Chazan Daniel Benlolo of Congregation Beth Shalom West. "The only way to do that is to continue practising it in the home."

There is no physical Sephardi synagogue in Ottawa, there is a congrega-

tion that meets one Shabbat a month and for High Holiday services as well as a Sephardi Association headed up by President Jean Boulakia, who says it is not the intention to break away from the Jewish community. "When we meet it's more just because we enjoy our culture. We are just trying to maintain our traditions but not break away from the larger Jewish community

While Sephardi and Ashkenazi Jews follow the



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Ottawa Sephardi community celebrates its culture

(Continued from page 1) same calendar and celebrate the same holidays, it's in the manner which those holidays are observed and celebrated where the differences become evident

At Rosh Hashanah for example, it is customary to make a Scder and in addition to the traditional apples dipped in honey the Sephardi table is complete with a Seder plate full of cooked vegetables like leeks, numpkin, a variety of legumes and lamb. A prayer is said over each item and everything on the plate has a significant reason for being there. Also included in the New Year meal is sesame seeds with sugar, pomegranate, and dates, all delicacies rarely present on Achkenazi Roch Hashanah table

According to Cantor Ben-Iolo, Ashkenazi and Sephardi Jews do not use the same prayer books. Many of the actual prayers are the same in both but the Sephardi book contains many additions and subtractions. The customs

and some of the laws are very different

"Our laws and customs are so different. What might not be allowed in Ashkenazi custom may be allowed in Sephardi law and viceversa." says Cantor Benlolo. "A lot of our customs are Arab the food we eat the garments we wear that is what makes the Ashkenazi and the Sephardi so heautiful, we learn from each other"

Cantor Benlolo says the two main areas where Ashkenazi and Sephardi cultures differ are in the food. (Sephardi cuisine is spicy and exotic) and in the music Judeo-Arab music is so elaborate it cannot be transcribed into sheet music and instead must be leamed mouth to ear. Moroccan music can have 500 notes all varying depending on the mood of the singer and how it is being presented

Cantor Benlolo says that promoting Sephardi culture is not only for Ashkenazi to learn about it but also for Sephardi Jewry who have



& typical Sephandi meal at a Henna celebration included conscous with normes and applicate tamb offices borekas (meat (illed philip dough) and many exotic salads.

lost it along the way. This is a very important thing to do." To learn more about

Sephardi traditions and cus-

toms come to Arts Alive Cultural Fair 2002. Waves to the Shore: The Sephardi Experience November 16 and 17 at nity Centre. The event kicks off with a Henna Party Ceremony on Saturday night and

the Soloway Jewish Commu- continues Sunday with Moroccan food and pastry demonstrations, Sephardi music and more.

Light a candle in memory of Kristallnacht

(Continued from page 1) concerted effort to deal with

The international community has not learned the lessons of the Holocaust. Both rights and responsibilities, which we cherish in Canada, are destroyed by those who separate people from each other through hatred. The intense promotion of hatred preceded every mass murder and genocide of the twentieth century up to and including Bosnia and Rwanda, Yet the world has failed to take it seriously or to act in time. The close connection between the anti-lewish and anti-American Durban conference and the attacks of September 11 should never be forgotten. Even today, hatred against Americans, Jews and Muslims is rationalized as 'something they deserve."

Each of us must be more active in monitoring what our children, our friends our acquaintances and we ourselves are being exposed to and to support collective outrage at atrocious crimes Teachers in schools and managers in places of business need to discuss incidents to be confident that the issue is not widespread and has been

dealt with

Above all, we need to put our efforts into prevention and education on the nature of hate and its consequences. More than ever we are each obligated to help eradicate social injustice and the fuel that feeds hatred. I will be delivering B'nai Brith Canada League for Human Rights Taking Action Against Hate" workshops across Canada to groups as varied as Aboriginal communities, Somali groups, community associations, universities, police and other officials.

The Ottawa Jewish Community's Holocaust Education Week from October 27 to November libraries and elsewhere is also crucial to ensuring children of all backgrounds will have the opportunity to learn from the past and to grow up in a society of tolerance and respect.

Each of us can take part in Hojocaust Education Week activities, understand the direct link between Hitler and the extremists of today and explore ways to resist hate and build tolerance

And at the end of the week, on November 9, the

the Nazi sponsored pogrom against the Jews of Germany and Austria come to the Nepean City Hall and by lighting a candle against the dark, show your own commitment to learn from the past, to treat our neighours as ourselves, and counter the threat of the many agendas of hate

For further information please call Les Breiner (828-1446) or Rubin Friedman (820-7900)









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2003 Campaign Snapshot

The 2003 UJA campaign is now well under way and the past few weeks have been packed with events and excitement. The Superweek telethon was an astounding success. Over 100 community volunteers raised over \$230,000 for the annual campaign, and an additional \$30,000 for the Israel Relief Fund. Kol Hakvod to all the canvassers and donors. The money raised during Superweek equals a 12% increase from last year.

The community's top donor division (\$10,000+) enjoyed a lovely dinner at the Westin Hotel, sponsored once again by the TD Bank Financial Group. The crowd of 140 was enlightened by the keynote speaker, Major General Moshe Evry Sukenik, Israeli mili-

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DO YOU HAVE ANY COMMENTS

ON THE NEW FORMAT

tary attaché to Washington. He cautioned the crowd on Iraq and the dangers the State of Israel is currently facing. His confidence was a fresh reminder that the Tewish People are strong and ready to face the challenges of war.

Along with the SJCC's Shira Ottawa Choir and AJA 50+, the UJA sponsored "A Spotlight on Israel" community event. The choir opened the evening with beautiful renditions of traditional lewish music. The evening was capped with the emotional and inspirational story of Yossi Tashomeh told by his beloved aunt Tamar and cousin Zena. Their journey from Ethiopia to Israel and the tragic death of Yossi at the hands of terrorists did not leave a dry eye in the room.

The Major Donor and Ben Gurion Society Cocktail was held the following evening. Dr. Norman Barwin opened his home to a crowd of fifty donors. It was a special, intimate atmosphere as our Major and Ben Gurion donors attentively listened to Tamar and Zena while sitting on the terrace, overlooking the Ottawa River at sunset, BMO Harris Private Banking sponsored the evening, which was the beginning of a Major Donor and Ben Gurion partner-

Canvassers are working diligently towards the UJA goal of \$4 million plus \$1 million for the Israel Relief Fund Stay tuned for the latest campaign snapshot or visit www.iewishottawa.org for undates.

Caught in the web

Recently read on www.iewishottawa.org:

Make a Difference in the Lives of Victims

Children eating pizza shouldn't make the headlines. Or the elderly sitting down for the Passover Seder. Israel is bleeding. Left in the wake of this terror are shattered lives, a decimated economy and unprecedented needs. Your support will make a difference for social services, enhanced security at schools and in communities, aid to victims of terror and families left behind. It's time to give like you've never given before - their future and ours depend on it.

Visit the UIA website at www.jewishottawa.org. You may also contribute to the UJA website by e-mailing your 100- to 300-word article to ilepow@iccottawa.com.

Matter for your mind

He used to say: Anyone whose good deeds exceed his wisdom, his wisdom will endure; but anyone whose wisdom exceeds his good deeds, his wisdom will not endure.

Do you know a quotation or short anecdote that reflects the UJA's ideals? Call 798-4696 ext.246, or e-mail ilepow@iccottawa.com.

From the mouths of ...

What would make the world a better place?

If they allowed dogs in more places. Rebecca Ostroff, 7 yrs, Hillel Academy

Up and coming:

October 13-15 Lion of Judah Conference Washington, D.C.

October 13-20 Partnership 2000 Mission to Israel Gaby Sassoon Unveiling in Beit Shemesh

October 15, 22 and 29 Tuesday Night Telephone Canvassing 6:30-9:00 pm, UJA offices Call 798-4696, ext. 246 to volunteer

Campaign Category Chair Meeting SICC 5:30 pm

October 27 Super Sunday Telethon Morning and Evening sessions Call 798-4696, ext. 246 to volunteer

October 27- November 2 Partnership 2000 Hosting Israeli Educators Guests will be visiting Hillel Academy and Yitzhak Rabin High School

Former MK Anat Hoffman To be speaking on "Is there a political left in Israel?" Hillel Lodge 7:30,pm, free, RSVP 798-4696

I lift up my eyes ...



2003 UJA Campaign Chair, Dr. Norman Barwin, welcomed Tamar and Zena Tashonieh into his home when he hosted the Major Donor and Ben Gurion Society Cocktail.

Do you have an interesting story to tell? Please e-mail it to jlepow@jccottawa.com, or drop it off at the UJA

OF OUR UJA PAGE. OR DO YOU WISH TO MAKE A PLEDGE TO UJA? CALL US

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The bottom line

"SELAH was there for us when we lost our family member, Yossi, to Palestinian terror. They helped us relocate and start our lives once again."

Zena Tashomeh, SELAH Volunteer

Yitzhak Rahin Memorial Oct. 16

day, October 16. at 7:30 pm, the Embassy of Icrael and the Morad Israel Cultural and Educational Program will be holding a public memorial



ceremony commemorating the seventh anniversary of the assassination of the late Israeli Prime Minister Vitzbak Rabin The ceremony will be held at the Soloway Jewish Community Centre in the Joseph and Rose Ages Family Building, located at 21 Nadolny Sachs Private, and will honour Rabin's lifelong dedication to humanity and its eternal values and principles.

Allan Taylor

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Great-West Life

ago, Israel and the world mourned the loss of a man characterized by the late King Hucsein of Jordan as being endowed with vision, courage and humility. Rabin's life,

through every trial and success, mirrored the history of Israel itself. Through the struggle for independence, the wars for survival and the pursuit of neace Rabin embodied the history of Israel in his own life, and has left the legacy of being Israel's greatest soldier of peace

The last year has proven to be a very difficult chapter in the history of the Jewish people, and our homeland, Israel. The Palestinian intifada the rise of anti-Semitic incidents and the boycotting of Israeli products and talent have all posed great challenges to the strength, perseverance and unity of the Jewish people. It would be so easy for us in the face of this adversity, to deny the possibility of peace for Israel. It is then that we turn to the legacy of Yitzhak Rabin, his passion and his unwavering faith in humanity and we realize that true peace, no matter what obstacles are presented, is worth fighting for. If we will it, it need not be just a

Yitzhak Rabin memorial ceremony is itself dedicated not only to mourning the loss of a fallen hero, but to rekindle hope in the promise of humanity. Rabin's life was a testament to the potential for human goodness and virtue and, in remembering Rabin, one welcomes his faith in a better and brighter tomorrow

Please join the Embassy of Israel and the Vered Israel Cultural and Educational Program in commemorating the life of the late Israeli Prime Minister Yitzhak Rabin. For more information, contact Jason Muscant, cultural and public affairs officer for the Embassy of Israel (567-6450 ext 233)

Ortawa

Jewish Historical

Society

'Pics' from the past



On July 1,1931, Ottawa Mayor J.J. Allen (standing), synagogue President Adolph Sherman (behind table), ploneer member of the congregation Mr. J.R. Fonel and chairman of the Building Committee and ploneer member A. Bookman (hand on hat) attend the laying of the cornerstone ceremony for the rebuilt James Street synagogue.

Cantor Dorskind of Rideau Street synagogue rendered appropriate selections, Rideau Street Rabbi Moses Ooctor paid tribute to the efforts of the executive and Rabbi Jacob Mirsky also evopessed his commanulations

The exterior of the synagogue was decked with Jewish flags of white and blue topped with the Union Jack, B'nai Jacob congregation formed in 1911 and the last service in the synagogue was conducted on May 31, 1971.

(Original photograph courtesy of Mrs. Dorothy Maser, Vancouver and Mrs. Sylvia Friedman, Ottawa. Restored by Lux Photography for the Ottawa Jewish Archives)

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New JET faculty rabbi responsible for outreach and adult education

Ry Diana Mayon

There's something new at JET and it isn't just the fall and winter program. In the continuing quest to being the very best in Jewish education to the Ottawa Jewish community, JET is pleased to introduce its newest faculty member. Rabbi Micah Shotkin

During the summer months, Rabbi Shotkin and his family have been busy settling in and getting to know their neighbours in the Centrepointe area. As new members of Congregation Beth Shalom West, they have been warmly welcomed and made to feel part and is happy to be back. of the shul "family." In fact, Rabbi Shotkin is already teaching a Shabbat afternoon Chumash class at the

Although Rabbi Shotkin is new to Ottawa, his wife Shani spent two years here when her father, the late Yaakov Deitsch.



established the Ottawa Torah Institute (OTI). She has fond memories of her time here

Rabbi Shotkin's connection is not to the city itself, but to Rabbi Zischa Shaps, founder of JET. The two were both students at Yeshiva Chofetz Chaim, the link that led to the current appointment. "I came to visit and liked the community" said Rabbi Shotkin. "One of impressed me in Ottawa is the ability of all the different groups to get along, to work together and accommodate each other's needs. This is the kind of place I feel comfortable and where i want to raise my children."

Rabbi Shaps is equally pleased that his former fellow student has decided to settle here. "I am delighted that Rabbi Shotkin has joined the JET team. His warmth, enthusiasm and Torah scholarship will be a great addition to our courses and programming," he said. With responsibilities for

outreach and adult education, Rabbi Shotkin will also be doing some work on the various college and university campuses. He will be based in the JET office at the Soloway Jewish Community Centre and expects to do some joint programming with the SICC. In addition, he will be teaching a course

the things that has really at Yitzhak Rabin High School.

> JET's programming has been so well received by the Ottawa community that expansion is a natural outgrowth. "Rabbi Shaps laid the groundwork, so I don't have to build an organization," said Rabbi Shotkin. He hopes to be able to build on the strong foundation.

The Shotkins are parents of six young children, the eldest of whom is 9 years old Four of the children attend Torah Academy where jokes Rabbi Shotkin. the enrolment has increased dramatically

With the new year upon them in a new home and facing new challenges, Rabbi and Mrs. Shotkin eagerly anticipate a successful integration into the Ottawa Jewish community. The community, in turn, welcomes them and wishes them much success in their

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honoured with prestigious medical award Goldstein 'Rosie'

By Diane Koven

Perhaps the only person to be astonished when Dr. Rose Goldstein was chosen as the first recipient of the annual May Cohen Award for Women Mentors by the

Mazal Tov!

Engaged!

Agulnik-Zupnik - Paula and Manny Agulnik are thrilled to announce the engagement of their son Adam to Galit, daughter of Rose and Eric Zupnik, Toronto. A summer wedding is planned

Canadian Medical Association (CMA) was Dr. Goldstein herself. To Dr. Goldstein, known affectionately by one and all as simply "Rosie" giving is something that comes naturally and certainly not with any thought of reward.

A rheumatologist and associate dean of professional affairs at the faculty of medicine at the University of Ottawa, Goldstein is well respected by colleagues and appreciated by patients. Her professional role as mentor to fellow women physicians is a natural outgrowth of her warm and nurturing personality. Networking is something



Or Rose Goldstein

that comes easily to Dr. Goldstein who attracts friends and happily puts them in touch with each other in all areas of her life.

Thus, when the faculty of medicine established the Office of Gender Equity, she saw it as an opportunity to put her ideas and philosophy of faimess into practice. "One of the mandates was to mentor women and improve the roles of women in the faculty of medicine," she said. "I became involved in establishing a mentoring program for women joining the faculty of medicine." Through her

work, she has helped to define an equitable promotion policy that closed the gender gap in promotions and has inspired similar initiatives in other Ontario univarcities

While striving to achieve professional goals herself, Dr. Rosie Goldstein has never done so at the expense of others. She wants the best for everyone, not just herself, and is more than willing to share what she has learned along the way. "I became interested in mentoring in mid-career," she said, "because I saw the difference that mentoring made to my career and I saw people around me, particularly women, who did not have that advantage." Both informally and formally, through leading workshops on leadership development and coaching other mentors, she supports and coaches women to seek and succeed in advanced academic positions and to pursue

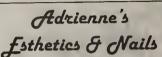
responsibilities. When told she was to receive the May Cohen Award for Women Mentors, she was both honoured and surprised. "There were no awards for such things when I began. The role is rather new and until now has not been recognized," she said, "It is especially meaningful because I know May Cohen and she has

new and satisfying roles and

been a very important influence in the area of women in medicine and women's health and she was one of my mentors "

The award was presented at a special ceremony held at the Imperial Theatre in Saint John, New Brunswick as part of the Canadian Association's Medical 135th annual meeting.

A strong believer in the importance of balance in one's life, Rosie Goldstein attempts to follow her own advice. She and her husband, Dr. Mark Hardy, are the parents of three sons. Jamie, Ira and Jacob, all of whom have attended Hillel Academy, Members of Congregation Machzikei Hadas, where she serves as treasurer on the Board of Directors, the family participates in a wide variety of community activities and events. Though all are busy with action-packed schedules throughout the year, they value their "down time" at the family cottage during the summer months. It is there that she manages to re-charge her batteries - an apt analogy for someone who truly resembles the "Ever-ready battery, with power to spare!"



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At the Soloway Jewish Community Centre, November 16 - 17, 2002

Saturday November 16, 8:00 pm • Traditional Henna Ceremony • sale of Judaïca, books, and art • Sephardi Art Exhibir, book and CO launch

Sunday November 17, 10:00 am - 5:00 pm - sale of Judaica art and books Lectures and Presentations

The History of the Sephardi Jews in Quebec The Musical Traditions of the Sephardim The illuminated ketuboth

(marriage contracts)

• belly dancing demonstration

Children's Programs Junkyard Symphony

Exhibitions and Demonstrations
Kosher Fare-chance to sample the
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Sunday November 17, 7:30 pm

• Sephard: concert with the Edery Brothers
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Henna Party \$136 patron tickets; \$36 general admission

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For tickets call 798-9818 ext. 295, for more information on Arts Alive call 798-9818 ext. 263 Arts Alive is presented by the Veted Escel (ultural and Educational Program and the Friends of the 39th Sourt Troop. Joseph and Rose Ages Family Building, 21 Nodolny Sachs Physic, Ottawa, Ontario, XCA 189



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Fairy tales come true as Israells celebrate Sukkot in JNF lorests

Sukkot saw over a half a million Israeli citizens spend quality time in KKL-INF forests and parks. Friends and supporters would be pleased to see how the forests came alive with visitors from the varied communities that compromise Israel's social procease.



Mark Klymao,

This year, KKL-JNF initiated a president new project, Ushpizun B'Yaarot (Guests in the Forests). Sukkot were erected at KKL-JNF sites in the north, south, and central regions of the country. Visitors to Sataf, Herzl House, Kennedy Memorial, and American Independence Park were greeted by a sukkah in which they could enjoy their picnic meal. KKL-JNF foresters led special hikes in adjacent forests, affording visitors the opportunity to become familiar with the eco-systems characteristic of the area. One KKL-JNF sukkah even had a popcorn machine in it!

On the first notiday weekend alone, an estimated 200,000 Israelis were in the forests, 20,000 of them in Ben Shemen forest. It was encouraging to see so many people enjoying nature at this tense time, with the dark shadow of terror looming in the background. The excellent weather, along with the many security people hired by KKL-JNF, were among the reasons so many

This year, KKL-JNF initiated 'The Enchanted Forest – Fairy Tales in Ben Shemen Forest.' Hundreds of children, aged 3-12, came to the Ben Shemen forest, where they were greeted by KKL-JNF guides. A number of groves were devoted to different fairy tales. Under young KKL-JNF guides, 'Peter and the Wolf,' 'Hansel and Gretel,' 'Snow White and the Seven Dwarfs' came alive. Activities included plays, treasure hunts and riddle solving – the focus being on activities that encouraged audience participation. One particularly exciting (and somewhat alarming) moment was when KKL-JNF foresters carefully felled a dead tree in order to demonstrate their work to the fascinated children.

Sometimes it may seem that the planting of a forest or a forest grove is the beginning and the end of the story. This Sukkot showed that the many forests facilitated by KKL-JNF donors and friends from the Diaspora and Israel, are quite alive and bringing joy to Israel's citizens in new and creative ways. KKL-JNF friends and supporters have given Israel a gift that continues to be a source of recreation and enjoyment over time. As one KKL-JNF forester put it to his group of listeners: "KKL-JNF strength as an organization has been its ability to re-create itself and set new goals after realizing its former goals." The audience heartily

A Quartet of Bnal Mitzvah

Mazal Tov and Yasher Koach to recent Bnai Mitzvah celebrants Tamara Bubis, Daniel Friedman, Adam Garonce and Patricia Thibault. The proud parents of each of the youngsters added an extra dimension to the milestone by inscribing their child in the Sefer Bar/Bat Mitzvah.

On a daily basis you can plant trees for all occasions. An attractive card is sent to the recipient To order, call the JNF office (798-2411).



Sarsh Beutel, Na'amat Ottswa cooncil president (left), and Sharon Relctstein, School Supply Project chair, load 100 packages to be delivered to

Na'amat Ottawa helps local children get ready for school

By Bana Albert-Novick

"This year was fantastic!"
This is how Sharon Reichstein, chair of Na'amat Ottawa's fourth annual School Supplies Project described the 2002 cam-

While the project itself is an unhappy reminder of the need for shelters to protect women and children in our local communities from abuse, the result brought smiles to children and women alike. One hundred large red and black knapsacks – filled with supplies from pens and paper to scissors, pencil cases, toys and more – were distributed to three local women's shelters by Na'amat Ottawa.

Staff and residents at Interval House, Harmony House and Nelson House were thrilled with the packages. These women have run from abusive situations with their children. Together they live in hiding, and most often are very short of money. The

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schools in their areas do not offer any special assistance to those who cannot afford the long list of supplies required for grade school. In fact, before Na'amat's project, the shelters made do with the minimal resources they had, and the children often went without needed

supplies.

It is thanks to the generous support of donors in our community, and the hard work of our Na'amat volunteers, that our project was a great success this year. If you would like to volunteer with this project, or make a donation of supplies or money, please contact Sharon Reichstein (226-1989).

OJHS lecture

Ethel Taylor will give a talk on the early history of her family (Bessie and Sam Greenberg) and Jewish families that settled in the Billings Bridge area in the early 1900s. The lecture takes place Sunday. October 20 at 7:30 pm at Agudath Israel Congrega-



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Crafty?... Parkwood Hitls area; Senior lady originally from Montreal would like to share her passion of crafts with another interested party. Weekly or he-weekly.

Alta Vista recent widow who lives alone and is an avid reader; would like a friendly visitor once a week either to visit at home or perhaps go for an outing.

Female living downtown needs help on a monthly basis to keep her finances in order

A lovely warm couple whose first language is French, but speak English would welcome a a single or couple to visit and help break the monotony of being housebound

New JFS initiative is looking for volunteers to help facilitate a seniors teleconferencing program. This volunteering can be done from the comfort of your own home. Ideat for someone who is well versed in current affairs issues of the day.

Are you in business? The JFS Entrepreneurial Program requires Jewish business mentors for would-be entrepreneurs. Interested? Call Sheldon Taylor, 722 2225, ext. 500

For more information on any of the above, please call Beverly Grostern (304) or Roslyn Wollock (408) at 722-2225.

OTTAWA JEWISH SCHOOLS

Maimonides School needs help from caring individuals who enjoy children and are willing to help with various classroom needs. Contact Baila at 725-3866.

Hillel Academy urgently needs people to help a small group of grade 2 students improve their reading skills. Alternoons only, Monday, Wednesday or Friday. Volunteers also needed to work as ESL tutors. Contact Beth at 722 -0020

These are just a few of many volunteer opportunities available in our community. For more information about volunteering. call 798-4696, ext 299.

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VAAD Report

Ingrid Levitz Chair, Women's Campaign United Jewish Appeal

Editor's note: Vand President Gerald Levitz has arranged to share his column, on occasion, with the chairs or presidents of the community's major beneficiary agencies or committees so that they can provide some insight into their operations

Throughout Jewish history, in small towns and large cities within Israel and the Diaspora it has been the custom of lewish communities to create an address for centralized giving. This guaranteed the privacy and the dignity of those needing help as well as the successful maintenance of communal agencies. Today's Kupah is our community's annual United Jewish Appeal campaign.

The campaign allocates funds to local, national and overseas agencies so that the donor needs only to answer to one central community appeal. Our modern Kupah is centralized and organized to reach as many of our community members as possible. The campaign team of volunteers come together and does what our responsibility as Jews dictates. "We ask" so that we as a community can assist in the support of local, overseas and Israeli needs

As this year's chair of Women's Campaign, I encour-

The modern day Kupah (collection)

age the women in our community to play an important role in the fostering of a strong and connected Jewish community. Webster defines the word "philanthropic" as loving or helping mankind ... benevolent. The word benevolent is described as promoting the prosperity and happiness of others. Women have the ability to make the spiritual connection. Educate women and you educate families

Women inspire others to translate their Jewish caring into giving that makes a difference. Women's giving demonstrates dedication and acceptance of responsibility for the needs of the global Jewish community. A women's gift is physical evidence of the influence they exert as full partners and decision makers on the family and the community. Women have an obligation to practice Tradakah

The practice of Tredakah involves the sharing of responsibility and resources. Our Ottawa community can only respond to our local, Israeli and world Jewry needs by ensuring that we have a strong and connected Ottawa Jewish community. We must continue to build our community structures to enable us to strengthen our Jewish identity. We must live each day the Jewish way - respect for tradition and the ancient respect for social justice. loving kindness and responsibility.

Our community's goal of four million dollars for this year's 2003 UJA campaign ensures that we strengthen Jewish identity, assist the vulnerable and respond to our national agencies needs. As institutional and program needs respond to our growing population, the financial

resources required to maintain and enhance our Jewish life must expand. The quality of the services that our community agencies provide, the gifted professionals that manage our resources, teach our children and administer care to the elderly come to the Kupah for assistance

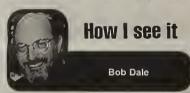
We as a community must ensure that we are able to respond to their needs. It is no secret that in our community 20 per cent of our population provides 80 per cent of the monies required for services that we all want and or use

We Jews are born with a responsibility. It is a responsibility to ensure that we do not live merely as individuals responsible for personal deeds. We are a part of an entire nation and we are responsible to our community and to all of Israel for its safety, security and financial health

Imagine what the consequences would be for us Jews in the Diaspora should the State of Israel cease to exist. Our Ottawa community can only respond to the Israeli and World Jewry needs by ensuring a strong local

In Jewish life there is nothing ambiguous about giving Tzedakah. In Jewish life no one can perform a mitzvah in another name

In our Ottawa community, it is up to each and every one of us to live each day the Jewish way. We must, all embrace our heritage, honour our fathers and mothers and demonstrate our Jewishness by giving as much as we can to the Kupah - the United Jewish Appeal.



Rabbi Micah Shotkin still finds it very difficult to speak about September 11. The horror and the terror that he experienced on that day as a voluntary emergency service provider at the World Trade Center are very vivid in his mind. There are still times when he breaks down in

September 11, 2001 started out much like any other day. Rabbi Shotkin, who moved to Ottawa this past summer with his wife Shani and their six children, got up and went to morning minyan. Afterwards, he came home and helped get his children ready for school.

Because Shani needed the car, they drove the children to school together. Shani then dropped him off at his Yeshiva, where te began to prepare for class. At 8:46, he heard over the radio he carried as an emergency worker that something had happened on the Lower East Side. The dispatcher asked all ambulances in the vicinity to report to the World Trade Center.

He met his colleagues at the ambulance garage and set out. As they approached Manhattan, he began to understand the enormity of the situation when he saw, first hand, one of the towers of the World Trade Center in flames, a huge gaping hole in its side. All he could think about was the number of people who must have been trapped.

As they got closer, the chaos was overwhelming. Police were waving people and vehicles through intersections even though they themselves didn't know which way to turn. People were running and screaming for help. Others were jumping from the burning buildings (the second tower had by then also been hit).

September 11, 2001: a personal account

They left their ambulance, and made their way towards Ground Zero. As heavy particle matter began to rain down. Rabbi Shotkin suddenly realized that he could easily become a victim, and began to run. The scariest part was that he didn't really know what he was running from, or where he was running to. He wondered if he would see his wife and children again.

He found his ambulance (now covered with soot), and drove to the emergency room of the local hospital to see if he could help out. He found the entire staff, fully mobilized, but with nothing to do. That's when he realized how many people must have died.

The impact of September 11 has changed Rabbi Shotkin's attitude towards life. Two years ago, he stood on Yom Kippur with a certain sense of complacency. He was young, healthy, and had his whole life ahead of him. He's no longer complacent about life. He often thinks about the many people, vibrant people in the prime of their lives, who went to work as usual on September 11, only to be struck down. He feels that he owes it those who no longer have the gift of life to appreciate his own life, and to use it to the fullest. He has restructured literally all of his priori-

He also thinks about the many people who worked together to help all the victims. Indeed, one of the most important lessons Rabbi Shotkin learned from the WTC tragedy is the importance of Achdut, or unity. That lesson, he says, must be learned by everyone, but particularly by Jews and Jewish communities. In an era of growing anti-Semitism, Jews must join together as a community, and put aside their differences. If we see how trivial our differences are in the grand scheme of things, we can all become more tolerant and learn to work together. Even where we disagree with others, it has to be done with love and respect. After all, if we want God to look at us with favour and ignore our wrongdoings, we have to ignore each other's

September 11 has made Rabbi Shotkin think a lot more

about Jewish survival and continuity. A key element is the need for all of us to become more involved with our own communities. Our organizations are starving, and desperately need our support, through financial help, volunteer work, behind-the-scenes work, or even though our participation as members. Actions such as these aren't only a big mitzvah. They make us a part of the greater community.

Micah Shotkin hopes that as a result of September 11, all of us will learn to put things into their proper perspective, and begin to change the things that need to be changed. If that happens, he says, the New Year we've just started will bring all of us only blessings, and no more

This column draws heavily on a talk given by Rabbi Shotkin at Congregation Beth Shalom West about his September 11 experiences.



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Editor

Barry Fishman

The 73-year-old Dutchman stood in the sanctuary of Beth Shalom West and quietly told the students of Yitzhak Rabin High School what he did during the war.

Peter Renes remembers as a 13-year-old, that all of a sudden his family was having a lot of overnight guests. Every few days they would arrive unannounced, in the dead of night, stay for a day or two and then disappear. He also noticed that his mother was suddenly going out a lot at night to visit neighbours.

Within a year, Renes admits he was an expert at steaiing bicycles. He would go out late at night with a special tool, steai a bike and return home where his father
would cannibalize it, exchanging different parts so the
bike would never be recognized by its original owner. If
he was caught, he was to tell the authorities that he stole
the bike because "he had to go all the way to school and
didn't like to walk." On average, he stole two bikes a
week and he never got caught, although he had a few
close calls

So why was his father forcing him into a life of crime?

The Renes family was part of a network stretching from northern Holland through Belgium into southern France to the Spanish Pyrénées which heiped Jews escape from the Nazis. In order to protect the escape network, the family was unaware of the size of the network and who the members were. By hiding Jews and providing them with bicycles, they and other like-minded people helped saved thousands.

Saving Jews and standing up to the Germans seemed to run in the family. Seeing what the Germans were doing to the Jews, Renes' uncle, Johan Westerweel, a school teacher and pacifist, began hiding Jewish children in Dutch homes. Later, he became a leader in the underground and ran a number of escape networks. He was caught at the Belgium border with a number of fake identification cards, spent six months in a jail and was shipped off to a concentration camp where he was killed. His body was never found. After the war, many of the

'We don't stand for the inhuman treatment of people' families which he had helped save planed trees in his Renes does not consider himself a hero. He believes

families which he had helped save planted trees in his honour north of Tel Aviv and named a forest in his name lohan Westerweel has been named a 'righteous gentile.'

Renes says that his mother was "embarrassed" when she visited Israel and was treated like a queen because of the work of Johan Westerweel and her own part in saving Jews. She didn't want to take credit for "the tiny little thing we did in the organization." According to Renes, "what we did came naturally."

So why did this and other families like it in Holland risk their life in doing what they did? Why did Renes' father, a train conductor, give coal to the farmers and later bicycle along the tracks to pick up the food the farmers would leave him so he could feed his guests? If he had been caught, he would have gone to prison or been executed. Why did Peter Renes join the underground to fight the Nazis and do his part in saving Jews? His mother risked her life daily harbouring Jewish refugees and his uncle died trying to save Jews. Unlike the rest of Europe, why did people in Holland risk death and think it was 'natural' to save Jews?

Peter Renes says, "When you see how people are rounded up in the street, packed into trucks, children, women, men, trucked away never to come back, you don't have to ask why you do it, believe me." It was done, he emphatically states, because "it was the human thing to do."

Although, according to Renes, the Dutch people are somewhat unemotional and may sometimes come across as being cold, they all have one thing in common: "We don't stand for the inhuman treatment of people ... We have no bad feelings about Jews." For Renes, the Jews are the people of the Bible and, as a Christian, it is wrong to harm them.

Combined with their strong sense of justice and their hatred of the Germans, saving Jews and joining the underground to fight the Nazis seemed 'natural' to the Dutch people. Everyone in Holland was anti-German. In fact, Renes says, the Germans never completely controlled Dutch society. Every allied pilot shot down by the Germans over Holland was rescued and returned to England by the Dutch underground.

Renes does not consider himself a hero. He believes he did what he was supposed to do by rescuing Jews and fighting the scourge of Nazism.

Everyone attending the lecture was taught a valuable lesson by this courageous, modest man. We all learned about our moral responsibility to stand up to evil and injustice. We learned that as individuals we all can make a difference. As a group, we can do even more. And, most importantly, we were reminded in this time of rising anti-Semitism, especially in Europe, that people like Peter Renes still exist and can be counted on 10 do the right thing. And that alone makes him a hero in my book.

Holocaust Education Week takes place November 3 to 9. The event promotes tolerance and respect for all cultures and people and is open to all. Please attend one of the many informative lectures.

We have some good news and bad news to report. The bad news is that after nine years of helping make art accessible to our readers, Rose Ann Hoffenberg has decided to retire her Art Works column. The good news is that she promises to continue to write the occasional art piece for the Bulletin. We look forward to receiving them and thank Rose Ann for providing our readers with such an interesting informative column. — BF

bulletin

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From the pulpit

Rabbi Ely M. Braun Beth Shalom

The mail had just arrived, and among the bills, letters and junk mail was a post eard from my optometrist reminding me of my scheduled eye appointment. On my voice mail a reminder for my dental appointment. On my palm pilot is the scheduled date for my annual physical checkup. We all recognize the need for scheduled medical checkups. When was the last time we had a spiritual check up?

For many people a spiritual checkup is usually done by a chaplain in a hospital setting when they are in a medical crisis. There the chaplain will assess the spiritual needs and resources of the patient. A physical checkup may help to identify an illness at an early stage of development and may prevent the development of a disease. The spiritual checkup will help identify the patients' ability to deal with

Is it time for a spiritual checkup?

the crisis and help find meaning in their life. Chaplaincy departments are supported by major North American hospitals because they have been shown to improve physical recovery.

But what if we are not in a hospital with a physical crisis? How do we deal with the spiritual crisis of modem man? How do we respond to the moral decay of our political leaders, or corporate giants? How do we find meaning in our lives? Do we have support systems in place as we go through life's changes? There are a number of assessment tools that have been used by chaplains for the past few decades. Victor Frankel the founder of logo therapy taught that a sense of meaning can help us survive the seemingly impossible.

For centuries rabbinic scholars looked at the Jewish calendar and saw within it a systematized schedule of self assessment of our spirit. Not only the Days of Awe, where for forty days from Rosh Chodesh Elul to Yom Kippur, we listened to the sound of the shofar and its call for action through consciousness raising. All the festivals, feasts and fasts were periods of self reflection and change. However

our world has changed. How often have we heard the expression "have an easy fast" on Yom Kippur, Tish'a B'Av, Tzom Gedalya, Asara B'Tevet, Taanii Esther, or Shiva Asar B'Tamuz. If it is an easy fast what is the purpose of fasting. Having "a meaningful fast" leads to reflection and growth. The seven weeks between Pesach and Shavuot (the period of the sefira) has been used by the Chasidim as a tool for personal growth based upon mystical interpretation of the sefirot. Even the Ushpizinguest who visit us in the Succah represent spiritual ideals and personal reflection. Our weekly trip into the time and space of the Holy. Shabbat is a time of self reflection and growth. Reading the psalms, study of the Torah and other sacred texts and even telia (our daily prayers) are all part of spiritual assessment and growth.

On a physical level our choice of foods, decision to or not to exercise, and a myriad of other healthy life style choices are part of our physical check in and check up. Never the less, we need a reminder not only to brush our teeth, but also to visit our dentist. Is it not time for a spiritual check in

Chanukah Ball November 30 at Agudath Israel

Mark your calendars, book the sitter and dust off your dancing shoes. The Jewish Community Chanukah Ball is set for Saturday evening November 30, 2002, 7:30 p.m. at Agudath Israel Synagogue, 1400 Coldrey

ry-wide event sponsored by the Shul with one objective fun

Last year's Chanukah Ball was a resounding success. You won't want to miss. this year's Ball with its elegant décor, sumptuous buffet

prepared by Creative Kosher Catering, fabulous dance band Carnegie and door prizes

The Chanukah Ball is great entertainment for all ages, so gather your friends and book your tickets. Tables of 8-10 may be booked in advance. Tickets are \$45 allinclusive per person for dinner and dancing, and may be obtained at the offices of Congregations Adath Shalom Agudath Israel, Beth Shalom Beth Shalom West Machzikei Hadas and Temple Israel. Cheques are to be made payable to the Chanukah Ball.

For additional information: carol.pascoe@rogers. com or 723-5122



ance of the Changkah Ball on November 80 at Augdath is:

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Jewish artists and artisans to display their work at Temple Israel Oct. 19

On Saturday October 19 2002. Temple Israel's social hall will be transformed into a beautiful artists' studio Temple Israel's talented artists and artisans will be on hand to display their works and meet with the viewers. In Praise of Jewish Hands was originally a project of Temple Israel Sisterhood and has been revived after a hiatus of several years. The event take place at Temple Israel, 1301 Prince of Wales Dr. at 8 pm and admission is \$3 per person. For further information please contact the temple office (224-1802).

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Have ark, will travel

Building the ark' has an added connotation for members of Adath Shalom.

The Conservative egalitarian congregation, which normally davens in the chapel of the Jewish Community Campus at 31 Nadolny Sachs Private. moves into larger quarters during the High Holy Days, festivals and b'nai mitzot, each time constructing its portable ark on

In 10 minutes, two people can erect the eight oak pieces and hang the cur-

No tools or hardware are needed to create the heautiful enclosure for the shul's three sifrei Torah. Michael Caplan, Adath Shalom's parnes, who proposed the design for the new portable ark, says it is



Adath Shalom parnes Michael Caplan (left) and Lorne Duke complete the nortable ank assembly only to Rosh Hashanah

Throughout its voyage, from the Hillel Academy gym to hotel venues, the design has proved to be ideal for the congregation's the top. Citing Mishlei needs, Recently an exact 3:17, it says: "Her replica was built by the (Torah's) ways are ways of Ottawa Torah Centre -

"functional, portable and Chabad which has similar requirements.

As the ark construction nears completion, congregants fit the last panel with Hebrew engraving across pleasantness."

From Japan with Love



The Makhelat Hashachar Choir, part of a Japanese religious movement called Belt Shalom (House of Peace) will be performing both Jewish and traditional Japanese music Monday October 21 at 7:30pm at Aguatath Israel Congregation. Belt Shalom's goal is world peace, which they believe will come through the State of Israel and world Jewry. Tickets for the concert are \$10 and are available at Aquitath (spael (728-3501).

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- ♦ Who will need the new Permanent Resident Card: "Permanent residents" are people who have applied and been accepted to live in Canada. Permanent residents travelling outside of Canada as of December 31, 2003 will need this card to re-enter Canada. Canadian citizens do not need a Permanent Resident Card, and will not be issued this Card.
- ♦ Becoming Canadian: Permanent residents who can become Canadian citizens are encouraged to apply for their citizenship.
- When To Apply For Your Permanent Resident Card: Applications are now available. They will be processed based on the year you became a permanent resident of Canada. Check the chart below to see in which month you should apply. For example, if your year of landing as a permanent resident was 1998, you should submit your application in May 2003. There is no need to apply earlier.

YEAR OF LANDING	WHEN TO SUBMIT YOUR APPLICATION			
2002	October 15 to November 30, 2002			
2001	December to February 2003			
2000	March & April 2003			
1996 - 1999	May 2003			
1992 - 1995	June 2003			
1988 - 1991	July 2003			
1980 - 1987	August 2003			
1973 - 1979	September 2003			
Before 1973	ANYTIME after October 2002			

We make a commitment to Israel by visiting

Ry Eddie Moint

by tune may be used to be used to

Alice Shalvi, Ali Yahya and Alan Baker, to name just a few; and we learned about and discussed crucial issues with respect to Israeli society, the political and security situations, and Israel-Diaspora relations. We also spent a great deal of time at the Foreign Ministry itself to focus on Israel's relationship with the international community, the United Nations, and international media. Some of what we heard was difficult



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and much of it was frustrating, but it was helpful for us to confront head-on various points and problems that face Israel in the world.

The main reason for this trip's power, however, was the people with whom I spent an intensive three weeks. It was a tremendous privilege to spend this amount of time living and learning with thirty-two motivated and energetic colleagues from around the globe — Azerbaijan to Venzuela, Belgium to New Zealand – for whom Israel is a commitment, a focus, and a

learn about Israeli issues, but we also spent our three weeks learning about each other and our activism at home, our own Jewish communities, and the many challenges facing them. Our communities are all facing assimilation, most are shrinking, and nearly all are facing a rise in anti-Semitic acts. All of the trip's participants are involved in some way in countering and handling these trends. Of course, we did not only work; we also had a great time hanging out with one another, going to downtown Jerusalem, out to clubs, and to the beach. This

is Israel, after all!

We put our commitment to Israel, and to Judaism, to the test by actually being in Israel at this terribly difficult time. By visiting the country and interacting with Israelis, we showed that we are standing side-by-side with them. It was difficult to have people, from ordinary citizens to shopkeepers to Ehud Olmert, Jerusalem's mayor, thank us for coming to Israel. After all, isn't Israel our country

passion. We did not only and home, too, not just that leam about Israeli issues, but of passport-holding Israelis?

Jews will realize that our Israel of tomorrow is shaped by how we relate to and respond to our Israel of today. Of course, we must be involved in educating our communities at home about

Israel, but that is not enough. We also have the obligation, to our future and to Israel's, to go to the source, to support Israel from within. We must do more than pay lip service to our commitment to Israel as the Jewish State and the Jewish homeland. We can only do that by being there.

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- Nov. 24 Employee/Employer Relationship
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Children from the Ganon Preschool blow their shofars to welcome the new year.

5th annual Celebrity Sports Dinner features 2002 Hall of Fame honouree

The 5th annual Celebrity Sports Dinner hits The Corel Center Wednesday. November 20. Center Ice with a sports (anatic's fantasy line-up

Keynote speaker, Assistant head coach to the Ottawa Senators and 2002 Hockey Hall of Fame inductee Roger Neilson will kick off the evening. Co-Masters of Ceremonies for the Dinner are CJOH sports caster Carolyn Waldo and Dean Brown, the voice of the Ottawa Senators.

Other sport celebs making the scene include members of the Ottawa Senators, Ottawa Renegades. Ottawa 67's and Ottawa Rough Riders alumni, in addition to members of the Canadian Figure Skating Association and past



inductee into the Hockey Hall of Fame, Roger Neilson.

and present professional and

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table. Place your bids on such goodies as sports memorabilia. autographed articles or an Ottawa Lynx birthday box at the silent auction, or, bid out loud on a weekend ski get-away, tickets to the Molson Indy in Montreal a Toronto sports weekend including train, accommodations and tickets to the Blue lays. Maple Leafs. Rantors and Argos

For tickets to this event call Knock on Wood Communications and Events 236-8452 or stop by the front desk at the SICC. The Celebrity Sports Dinner is in support of the SICC and the Ottawa Senators Foundation Tickets are \$125 for adults, \$75 for children under 12 (accompa-

Series on the history of Sephardi Jews sets the tone for Arts Alive

In preparation for the upcoming Sephardi Arts Alive, November 16 and 17, the Vered Israel Cultural and Educational Program are presenting a series of documentary videos on the history of Sephardi Jews. "Out of Spain 1492: A journey through Spain" hosted by Yitzhak Navon, the Fifth President of Israel, will be shown at the SICC over the 4 weeks leading up to Arts Alive. The final episode will air during the Arts Alive Cultural Festival.

"Out of Spain 1492" was produced by the Israel

Broadcasting Authority to mark the 500th anniversary of the Jewish expulsion from Spain. The films http://www.imjl.com/catalog/video/outspain. go deep into the heart of Spain to such places as Toledo and Cordoba, where they visit historical



1492, the fifth documentary of the series goes behind the scenes of that important year and asks the question that concerns many Spaniards. Was Columbus a Jew?

sites and recent discoveries, as well as Portugal and Majorca. The final segments show the crypto-Jews of Portugal and their hidden communities that survived to the present

The first enisode is Wednesday, Oct. 23 at 8:00 pm and will be preceded by a short performance of Sephardi music by the Shira Ottawa Choir. The following films will be shown Oct. 30, November 13 also at 8:00 pm and Sunday, November 17 at 10:30 am. There is no charge to see the films.

For more information on the films go to htm or call Maxine Miska, director of programming, 798-9818, ext. 263.

SICC makes 50+ population a priority

The Soloway Jewish Community Centre is excited to offer a special full SJCC membership open exclusively to members of AIA 50+

AJA 50+ members will get a discounted membership package providing all the benefits of SICC membership as well as free access to those fitness classes specifically geared to the 50 plus population

In addition, the SICC has waived all room rental fees allowing AIA 50+ to continue offering cultural and recreational programming at the SICC. All SICC. members over the age of 50 are welcome to attend all AiA 50+ programs held in this location at AIA S0+ member prices.

Some programs included in this are 50+ Vitality, a comprehensive program including aerobics, strength training, toning and flexibility, 50+ Functional Fitness, low impact aerobics classes, aquafit classes plus much

For information on AJA 50+, call Ruth Levitan, president of AJA 50+, at 728-0451. For information on SICC membership, call Anna Silverman, membership/ marketing manager, at 798-9818, ext 225.

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IET fall program takes flight

8y Lauren Shaps, JET

What New Years resolutions did you make this year? Was it to learn Hehrew so that next Rosh Hashanah and Yom Kippur you can read from the Siddur? Was it to learn more about lewish philosophy and prayer, so that the service would be more meaningful? Was it to hrush up on your Jewish education in order to stay one step ahead of your kids? Was it to lose ten pounds after polishing off those sumptuous holiday meals?

Whatever your resolution, IET is here to help. 8eginning Monday night, September 30th, Judaism A-Z will cover 40 fundamental topics. These classes will he given in four blocks of five weekly sessions. This series will cover the foundations of Jewish belief and practice. It will include topics such as Belief in G-d, the purpose of creation, prayer, prophecy, Shabbat, and much

If you would like to learn to read Hebrew, or further develop your skills, the ever-popular sixweek Crash Course in Hebrew Reading will begin on Monday, November 4th at 8:00 pm. This course offers an innovative and systematic approach to reading Hebrew, which will assist you in mastering the basics of Hebrew reading while introducing beginner's vocabulary as well.

Would you like your Shabbat meals to be more melodious? Cantor Daniel Benjolo will take us through a traditional Shabbat dinner and introduce us to the beautiful sones and melodies. which enhance our Shabbat meals and help to make them a spiritual experience. Let's Sing Shabbos will be held on Mondays. October 21st and 28th from 7:30 to 9:00 pm.

Rabbi Ken Spiro, guest lecturer from Israel, will be speaking on Sunday, October 27th at a 5:00 pm Italian dinner. His Jopic will be. The Edge of History, what does Judaism have to say about the destiny of mankind and the end of history? How have the events of the last century matched up to the prophecies of the 8ible? At 7:30 pm. he will deliver World Perfect, a Power-Point presentation that discusses the contribution made by Jews and Judaism over the course of the history of humanity. Dinner and both lectures is \$25.00, one lecture is \$10.00.

So don't let your resolutions fall by the wayside. Let IET help you to make your Judaism more meaningful. We can even help with those ten pounds because our classes are far from the refrigerator! For more information. contact us at 798-9818, ext. 247 or iet@iccottawa.com.



Children help Rabbi Micah Shotkin erect a Sukkah at the SJCC, JET Sukkot Party in September.

CHAILIGHTS

is a publication of the Soloway Jewish Community Centre and is made possible through funding from the United Jewish Appeal. The Joseph and Rose Ages Family Suilding 21 Nadolny Sachs Private, Ottawa K2A 1R9 Tel: (613) 798-9818 Fax: (613) 798-9839 Email: sjcc@jccottawa.com

Website: http://www.iccottawa.com · Editor Pamete Rosenberg

The Greenberg Families Library is proud to announce that during the past year patrons borrowed a record number of items.

Between September 2001 and August 2002, 4,621 items were borrowed. That number is up from 2000-2001 during which time a total of 3,674 items were taken from the Library. For information on the Library call 798-9818-ext 245.

Beyond the Pale brings eclectic klezmer sound to the SICC

Reyond the Pale's unique. modern Klezmer sounds will fill the SICC with soul wrenching melodies and exciting, hip-shaking, dance rhythms Sunday November 3 at 7:30 pm.

While Klezmer, the instrumental folk music of Eastern European lews is at the heart of their sound the ensemble is also influenced by element of other eastern European sivies such as gypsy, Romanian, Balkan in addition to modern North American styles like bluegrass, jazz, reggae and funk.

Beyond the Pale have been spreading their daring, yet "rootsy" sound since 1998. Eric Stein (Mandolin and tsimbl player) started the hand, which includes



Beyond The Pale's sound is influenced by element of, gypsy, Romanian, Balkan, bluegrass and jazz.

Luminsky on the accordian, Marin van de Ven playing the claringt and Brett Higgins on bass The foursome is often joined by vocalist Dave Wall and other guests on guitar and percussion.

The hand has performed at festivals, theatres, clubs, community events and private affairs from Anne Lindsay on violin, Sasha coast to coast and in the US. They

are signed to Borealis Records and their debut CD "Routes" was nominated for Rest World Music Album of 2001 at the Canadian Independent Music Awards. www.bevondthepale.com.

For tickets call 798-9818, ext. 295 or drop by the SJCC Membership and Guest Services Desk, Tickets are \$18.

Authors Karen Levine and Curator Fumiko Ishioka tell the tale of Hana's Suitcase at the Greenberg Families Library, The Author Talks

In the spring of 2000, the curator of a small Holocaust education centre for children in Tokyo, Fumilia Ishinka asked the curators at the Auschwitz-Birkenau State Museum if she could borrow some artifacts connected to children at the camp. Among those artifacts was a small, empty, brown suitcase with a polka dot lining. On the outside of the suitcase painted in white letters was the owners name, Hana 8rady, her birthday, May 16, 1931 and the word Waisenkind, the German word for orphan.

The children who visited the Tokyo Holocaust Education Centre were full of questions about the girl whose name appeared on the suitcase. Inspired by their questions, Fumiko Isbioka began a year long search for the answers

Writer Karen Levine docu-

ments Ishioka's travels across the glohe while she uncovers clues about the once happy playful owner of the suitcase and discovers that her brother George survived the Holocaust and is living

Karen Levine is a prize-winning producer with CBC Radio. She was formerly executive producer of "As It Happens" and is producer of the "First Person Singular" series at This Morning. Karen is a Peabody Award winner for her documentary Children of the Holocaust and her production of Hana's Suitcase has been highly acclaimed.

Karen and Fumiko will be at the SJCC, Sunday October 27, at 1:00 pm to discuss their experiences with Hana's Suitcase.

The Author Talks, Hana's Suitcase, is presented by The Greenberg Families Library and the

Shoah Committee.

This program is recommended for the whole family and is free of charge

* Next The Author Talks - Ice King discusses his latest book "The Case For Israel: 8ackground to Conflict in the Middle East. Monday, October 28, 2002.

Joe King is the Author of From The Ghetto To The Main: The Story of The Jews of Montreal, foe King has met and interviewed virtually every major figure in modern Israeli history including 8en Gurion, Golda Meir, Yigal Yadin, Moshe Dayan, Shimon Peres and Ariel Sharon, His most recent hook "The Case For Israel: Background to Conflict in the Middle East" is a response to the Arab attempt to delegitimize Israel.

For more information call the Greenberg Families Library at 798-9818, ext. 245.

The Early Bird Gets Fit at the SJCC

Group Personal Training - Tues & Fri, 7:10 am
Morning Powertread - Man, Tue, Thurs, Fri, 6:10-6:50 am, Man & Fri, 6:50-7:30 am
Express abs- Man 8:30-9 am; Tues, 8:15-8:45 am; Wed, 7:15-7:45 am; Thurs, 7:30-8 am; Fri, 8:30-9 am
Dumball- Wed, 6:10 am

Far day and evening classes, schedules and fees check www.jccottawa.com or call 798-9818 ext 278,

HEALTH AND WELLNESS

The positive power of Pilates

Once a virtually unknown way focus on the torso and therefore the to work the body as well as the mind, Pilates classes are springing up all over the place, including right here at the SJCC. Pilates is an bility it allows for a long, lean look. exercise that actually feels good to do while yielding obvious results like longer, leaner muscles, and prevents injuries. pain free posture.

If you haven't yet experienced Pilates at the SICC Fitness Centre here are some reasons for trying it

results are strong, flat abdominal muscles.

- · Balancing strength and flexi-
 - · Perks up posture.
- · By strengthening the torso pilates teaches how to move more and Fridays from 9:15-10:15 am. efficiently making lifting, walking and running easier.
- Strengthens the mind-body · Pilates involves a constant connection, which in turn creates a

heightened awareness for everyday

· Pilates feels good and creates noticeable results

Fall session Pilates classes are held until November 18 on Mon- Improves muscle control and days from 6:10-7:10 am. and 8:00-9:00 pm; Wednesdays from 9:15-10:15 am and 8:00-9:00 pm

> For more information on Pilates call Carla Gencher, fitness/aerobics manager, at 798-

at the



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*Offer is for new members only and expires October 30, 2002. Cannot be combined with any other offers. Price varies according to category of membership.

Beth Tannenbaum says 'Lahitraot' Parting poetry from a member

Dear Carla, Darlene, Donna, Liz, Melissa, Andrew, Giselle and anyone else I may have left out:

My departure from Ottawa is truly bittersweet. I will miss my work, my friends at the lab, the city, but the element of Ottawa that I will especially miss will be the ICC. You've all been fantastic. The professionalism you've shown in your teaching has been inspiring without being superficial. Working out can be intimidating and each and every one of you has made me as well as so many others that I know, feel comfortable to get healthy. I wanted to write a little poem to all of you to let you know how much being a part of the ICC has meant to me.

When I got to Ottawa I was not in shape, I had just finished my PhD. So I dropped in, to test out a class and it was Carla teaching you see, After 50 squats and a million lunges, I thought that I would die, But that did not compare to the pain the next day, when I had a lengthy cry.

But I joined the gym and I went to class and I met some of the gals All that talk ld never have thought they would become my bestest pals It was Sunday then, later in the day, I dropped into Andrew's class And if nothing else I could spend the class staring at his nice tight lats

Well that class was tough but I made it through boy I thought that was a feat! And I liked the way that he taught the class it was exactly to the beat! And I wonder if when he busts a guy does he say "Drop and give me filty?" Or does he make the "perp" do some kickboxing, now that would be really nifty!

In Darlene's class we would circuit train, the variety was great, And those lunges that she'd make us do, now those I really hate She would say "Four More" with a big wide smile it was rally quite a pain And by the next day you would feel as if you had turned suddenly lame.

And there's Donna's class where you'd like to think "24 pounds should be cool" Then you're pouring sweat and you have chest pain now who is the fool? Not to mention that she looks like a model who needs to stare at that? Especially when you're on the side of the room where the mirror makes you look fat!

When I met Melissa I thought she was a teen and hey I was almost right! But her spinning classes make you want to scream and she takes such great delight! In telling us "There's only 2 more songs, We're almost at the end" Except both the songs are ten minutes long, she's not a very good friend.

When you take Liz's class you feel really great slow and controlled is her main point. But how fast can one go when her music choice makes you want to smoke a joint But despite all that she watches everyone and makes sure we're all in form And for those who complain about all the yakking Liz is not all that forlorn!

And to dear Giselle, who is always there, go home and have some fun Your hours must run from 6 am until the setting of the sun! But so see your "punim" when I walk in, is the best part of my day You make coming to work out at the JCC less of an "Oy veh!"

As I leave this town, I can take with me memories and friends And thanks to you all my feelings of good health don't ever have to end Keep up the great work and don't ever change you've inspired all the masses And when I visit Ottawa and arrive at the door I want a few free passes!

Best of luck with everything! Beth Tannenbaum



Some teens shoot pool in the Blumenthat Teen Lounge

Fall gets off to a fun start for teens

By Avi Schwartz, Teen Programs Manager

The month of September provided a nice prelude to the activities planned for the upcoming month regarding teens at the SICC. With the return of students to school, the centre has transformed back to a hopping, busy atmosphere.

The Blumenthal Teen Lounge is bustling with teens playing pool, doing homework and watching the tuhe. 8BYO recently had a

leadership training weekend at the Y Country Camp which was a total success! Fun was had by all who attended ... teens and advisers alike Coming up in October is Parent Night and many other exciting activities happening here in the centre. The year has started off sweet and will continue to gain momentum. For more information regarding teen programmine or BBYO, please feel free to call Avi Schwartz, teen program manager, at 798-9818, ext. 227. Dust off your boots, skis and snowboards

It's time to hop on the SICC Sunday Ski Bus and hit the slopes

By Jon Braun, Athletics and League Manager

It's just about that time to put away your roller blades, water skis (if you got a boat) baseball gloves and most importantly, that sun block # 50. But it's all good, because beginning in January, once again at about 8:20 a.m. Sunday mornings, the SICC ski bus will be pulling out of the parking lot and heading up to Edelweiss for 8 outstanding Sunday's of Skiing and Snowboarding. Half day lessons, full day lessons, whatever your needs are, we'll hook you up.

Kids between the ages of 4 and 18 can all benefit from the program. Quality instruction, never a long wait at the lift, it's the only way to enjoy a sunny. winter day up on the hill, having loads of fun with your friends!



Sunday skiers at Edelweiss Valley have fun with the raccoon between runs.

If you're in high school, the sleep in till 8:15! ICC will be sending you to 3 different ski destinations in the month of February. Not to worry, the teen bus won't be leaving till 8:30 in the morning, so you can

If you have any questions about any of our Ski/snow boarding programs, call ion Braun, athletics and leagues manager, at 798-9818 ext. 267.

Do you want to be a Lifequard? Winter NLS Course

Call or email Aquatics Manager Chris Lindsay 798-9818 x377 clindsay@jccottawa.com

2002-2003 Pool Slide Fundraisers

The SICC's Aquatic Department will be holding a monthly minifundraiser to raise money for a fabulous new water slide for our indoor pool. If we can raise \$250 each month we will have the slide for the beginning of the 2003 Fall season!

Sunday November 10th, 9-11 am: Children's Swim-a-Thon Challenge yourself to swim as many lengths of the pool as you dare in one hourt Prizes will be available by age category, most lengths per family, and for best (wet) costume!

December 14th: Water Volley Ball Tournament - Get a team togethet for a fun event designed for teams aged 14 and up!



Another Successful Summer at SICC Day Camp

By Brenda Shafer, SICC Day Camp Director

We had great weather, sometimes a little too hot. We had on the most part amazing staff. We had great specialists and activities like Sports with loelle, Musical Times with Rena Arts and Crafts with Dana and Chris with amazing aquatics staff.

We brought in an instructor for Tae Kwon Do and Mad Science workshops with two performances. The Ottawa Fire Department came to visit us with their big red trucks and we paid visits to the Canadian Agricultural Museum, Little Ray's Reptile Farm, and The Ottawa Gymnastics Facility.

A group of campers got to spend some time in fail at a provincial Police Station in Kanata. We had a wonderful afternoon performance with the Junkyard Symphony and our Carnival



SICC Day Campers and counsellors towel off after a dip in the pool.

was a huge success with lots of well as the campers. creative booths and a huge 30foot inflatable slide and jumping castle. A visit from the folks at Coca-Cola and their free samples of Vanilla Coke topped off the

The older campers participated in a community services type program, which not only benefited the people at Hillel Lodge as

Girl Power Specialty Camp made its debut August 19 to 23 where a dozen girls between the ages of 8 - 10 participated in cheerleading, wall climbing, snorkeling, and a plethora of fun

Kudos to the SJCC Day Camp team for making the Summer of

Strategic thinkers needed: Get involved at the SICC

The SJCC is looking to add new members to its board. According to the 8y Laws of the SJCC, a number of vacancies on the 8oard of Directors will need to be filled. In addition, there are several short-term task forces that need the participation and input of our community members. You can make a difference in the direction of the SJCC now and into the future, and enhance your skills as a leader and contributor to our treasured Jewish community.

To indicate your interest or to get further information on how you can be part of our amazing volunteer team, please call Lawrence Silber, current Chair of the 80ard at 238-6321, ext. 258; Robert Werner, current 1st Vice-chair at 560-2884 or Linda Kerzner, President and COO at 798-98\$1.

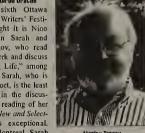
The old man and the grandson

It's the sixth Ottawa International Writers' Festival and tonight it is Nino Ricci, Robyn Sarah and Morley Torgov, who read from their work and discuss "The Writing Life," among other topics. Sarah, who is primarily a poet, is the least forthcoming in the discussion, yet her reading of her latest work, New and Selected Work is exceptional. Based in Montreal Sarah says she has been writing noetry since she could hold a pencil

For Bulletin readers 1 shall focus on Torgov. because his book is the only one I have read and he is the most chronologically gifted of the three authors, his published ocuvre spanning the longest period of time. Sarah (also Jewish) is a close second in terms of her publishing record. Ricci is a new star on the Canlit. scene since the publication of his award-winning first novel Lives of the Saints in the early 1990s.

The panel discusses the roots of the Judeo-Christian tradition because Ricci leads them in that direction after his dry reading from The Testament, set in Roman occupied Judea during the reign of Pontius Pilate. Torgov does not read from Stickler and Me, but The Outside Chance of Maximilian Glick, which Raincoast Books republished this fall, because of the novel's great success not only as literature but also as a film.

The juxtaposition of Torgov's and Ricci's readings is riveting - the three interviewed authors, moderator Lani Wang of Rogers TV and



Moriev Torgov

most of the audience cognizant of the fact that Jesus' sect, the Essenes, and many other sects at the time of Pontius Pilate were offshoots of Judaism

Torgov's newest book Stickler and Me could very easily be subtitled The Old Man and the Grandson. The book is a switch for Torgov because it is written specifically for young teens and addresses intergenerational relationships, particularly between grandparents and grandchildren, as well as the inner workings of the legal profession.

And surprise, when Torgov is not writing his wondrous adult fiction, which includes such titles as A Good Place to Come From, about growing up Jewish in Sault St. Marie, or The Outside Chance of Maxmilian Glick, which won the 1983 Stephen Leacock Medal for Humour, and his most recent, the acclaimed The War to End All Wars, he resorts for his parnosse, (a delicious Yiddish word meaning what he does to earn a living wage) to the practice of law

Stickler and Me. set in the heady summer days of 1961, following the U.S. presidential election of John F. Kennedy, zeroes in on Benjamin Marshall, a young Torontonian, who adopts as his mantra the famous line from Kennedy's inaugural speech: "Ask not what your country can do for you, ask what you can do for your country." Instead of spending his 1961 summer at Camp Pinestone, Ben chooses to spread his 12-year-old wings by holidaying with his 75-year-old "cold-fish" 75-year-old lawyer grandfather, Ira Lamport, in fictional Port Sanford about 150 miles north of Toronto.

Labelling Ira, a stickler, while uncovering a range of emotions shared by Emest Hemingway's Santiago in The Old Man and the Sea Torgov writes deftly about the ruthless honesty that defines modern Canadian justice. Torgov's Ira Lamport is a relentless manipulator of legal evidence to get at what

he claims is the "truth." His obstinate grandson respects and simultaneously halks at some of his grandfather's antics

A heist that never hannens for which Ira is wrongly accused and the ensuing car chase from Port Sanford to Toronto are as gripping as Santiago's struggle with the big fish, Like Santiago, Ira is a perfectionist. Like Santiago. Ira is stubbom and lonely, yet at one with himself.

And what is even more captivating, like Santiago and the boy, when Ben comes into Ira Lamport's life, the young and old learn unexpectedly about how much they are the same.

One could not beln but draw parallels between Morley Torgov and Ira Lamport when moderator Lani Wang. challenged Torgov on a specific point on which they disagreed. While she claimed capriciously, "I'm still your friend," Torgov fired back, "Not anymore," and the audience burst into laughter.

Morley Torgov's Stickler and Me is available from Raincoast books.

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SCHOOL NEWS

Thrilling experience for Hillel students at CBB Montreal

Ry student reporters Filizabeth Kauedan and Nea Nossharm

Our trip to Camp B'nai Brith of Montreal was exciting, active and exhilarating. There were a large variety of activities, including everything from swimming. paddle boating, and boat rides to high ropes. The activities were very diverse but all shared one common theme: teamwork In order to accomplish all the goals set out for us, we were forced to come together as a group and find a way to work as one, putting a great We also got the chance to

accomplish several personal goals. One of the activities was the high rope. The ropes were in fact 40 feet high and quite daunting. The attitude of the counsellors was that we should set our own goals. and it was incredible what a difference this made to our attitude. Though at first peonle seemed hesitant to say the least, after seeing that no one had to do anything they weren't comfortable with their comfort zones suddenly expanded so much that by the end every single person

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deal of trust in one another. had climbed up the pegs. got onto that cord and walked it.

The hest words we could use to describe the whole experience would be a breath of fresh air. It was wonderful to get away from classes and the city and go on a retreat with friends that not only relaxed and refreshed us, but also gave us the chance to experience something we probably wouldn't have experienced otherwise. We drove away from the camp with a strong sense of achievement knowing we had overcome whatever fears we had, and done something truly



Teamwork helps Citawa teeos accomplish goals set out for them during a visit to Camp B'nai Brith Montreal

Rambam-Maimonides Changes at

Last year a General Studies Committee was established at Rambam-Maimonides as a forum for parental concerns. The committee has been active in a variety of areas includ-

ing curriculum development, personnel and general policy issues.

After much discussion a simple uniform was chosen for the girls and boys. The school is proud of this development and believe it to be a unifying factor in the school

Dale Bay, the new viceprincipal has been instrumental in maintaining the general discipline of the school and supporting the teachers in all their responsibilities. Many of Rambam-Maimonides teachers hold graduate degrees in a range of fields and the children benefit greatly from exposure to such academically qualified and gifted teachers.

The programs offered

seek to reach all children at there various levels. This includes both gifted children and children with special needs. As well, a range of after school activities is

Rambam-Maimonides welcomes families to visit the school.

For further information phone (613-820-9484).

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The kosher scene in Ottawa keeps on grow

Ry Renita Raker

"Kashruth is one of the with the local rabbis. main anchors to keeping a Jewish identity." Armed with this strong belief, Rabbi Mitchell Cohen has committed his life to safeguarding the Jewish dietary laws. As director of the Ottawa Vaad Hakashrut (OVH) for the last three years, Rabbi Cohen's primary responsibility is to ensure that its high kosher standards are maintained throughout the Ottawa Jewish community.

The OVH is Ottawa's kosher certification agency. It joins the over 300 certification agencies worldwide that supervise, inspect and enderse kosher products and facilities. The OVH currently oversees 31 accounts in Ottawa. These include five synagogues, four caterers, two hotels, the JCC, Hillel Lodge, Hillel Academy as well as 11 commercial accounts, such as Rideau Bakery and Viva's. Rabbi Cohen also undertakes the research and inspection necessary to certify new OVH licensees, trains and supervises 14 mashgihim (kosher supervisors), monitors the for trends and issues, recommends products, resolves kosher issues and actively seeks to increase the OVH client hase

The OVH is an agency of the Ottawa Vaad Ha'ir, the main governing body of the Onawa Jewish community. It is managed by a 12-member committee that is accountable to the Vaad Ha'ir Rabbi Cohen reports to this committee on administrative and operational matters. Ail issues relating to Jewish law

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"Our standards are impeccable."

- Rabhi Mitchell Cohen

According to the Code of Jewish Law, for example, bakeries do not require constant supervision. The Code requires only that the fire in a bakery be lit by a Jew. Since the fire at one local kosher bagel shop never goes out, Rabbi Cohen will visit there once a week to stoke the fire, thereby ensuring an ongoing lewish involvement

Another licencee, Ottawa Valley Grain, processes bartev and wheat. Supervision of the production process here is only necessary three to four times a year.

Loblams Pinecrest is the largest client of the OVH. requiring 3,000 hours of supervision annually. The store has a dedicated kosher area, seiling fresh meats and poultry as well as a large variety of kosher packaged foods. From the time the gates in the kosher meat section open, there must be constant supervision. The

even for five minutes without locking the gate. Although there is no direct preparation of kosher meat done in Ottawa, the mashgiah at Loblaws must ensure that when the meat arrives it is properly salted and treibored with its kosher seal intact. Due to the proximity of the nonkosher meat to the kosher area at Loblaws, the mashgiah must also be vigilant that customers do not place their meat on the kosher

scales or return it to the

kosher refrigerators.

Like religious observance, there are varying degrees of kosher interpretation and application. Standards can differ by community, by rabbi, by mashgiah and by individual. Even kosher certifying authorities employ different guidelines for kesher validation. According to Rabbi Cohen, the level of supervision in the Ottawa community is way above the norm. "There is a hierarchy of hechshers (kosher seal) and the Ottawa VH is at the top," he says, full of pride. "I do not say that tongue in cheek. Cur level of supervision and our standards are impeccable. We have to be. We are small and everybody

is staring at us."

The kosher food market worldwide is one of the fastest growing segments of the food industry. Demand in Ottawa has increased and in response more merchants are

are resolved in consultation mashgiah cannot leave at all offering kosher food or facil-Loblaw's manager ities Mike West estimates that kacher food sales account for 20 per cent of store revenue

Several major grocery stores sell canned and packaged kosher products and, like Loblaws some have provided a dedicated area in the store for kosher food. The number of local kosher caterers has increased. While there is still only one kosher restaurant in the city, two hotels have installed kosher kitchens and in addition to catering functions, host kosher dinners on a regular basis. The LCBO has been annually increasing the amount of kosher wine it carries, especially at Passover Ottawa even has it's own kocher coffee roasting

Still, both buyers and sellers of kosher food in Ottawa have a common concern; the availability of kosher food is inconsistent and unreliable. In short, the supply is sometimes unable to keep up with the demand. Many consumers are going to Montreal for their kosher shopping and this dismays Rabbi Cohen. ... They are doing what I don't want them to do I am committed to keening the kosher customer here in our community" Rabbi Cohen believes that the soon to be opened new Loblaws exnanded kasher section will heln alleviate the problem.

His strategy is to increase the revenue and the client base of the OVH. This will not only boost product availability but also increase the strength (and the clout) of the Ottawa market. Given his enthusiasm and vocation, the Ottawa kosher community can expect a lot of changes.

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Wishing good health and happiness to Lou and Mariorie Goldmaker on their retirement by Jerry and Lily Penso.

With best wishes for a Happy and Healthy New Year to Eileen and Lou Dubrovsky. Mr. and Mrs. Jack Kivenko, Mr. and Mrs. Murray Beeker, and Dr. and Mrs. Lorne Weiner and family by Lois and Jerry Nudelman.

Wishing good health and many happy years to the new residents of Tamir (Killeen) by Evelyn and Norman Potechin.

Wishing a Happy and Healthy New Year to Betty Baylin, to Mr. and Mrs. Norman Zagerman, and to Mr and Mrs. Abe Bookman by Norman and Isabel Lesh and family

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Why they chose the path of Emunah

On Sunday, October 27, 2002 Emunah Women of Ottawa will be hosting a lecture and luncheon. where three women of valour will speak about "Why they have chosen the path of Emunah (faith)."

Raphara Crook

Barbara Crook, a successful journalist, lecturer and theatre producer, will reveal what prompted her to devote her time and talents to the benefit of so many Jewish community organizations such as the United Jewish Appeal, Young Women's Leadership Program and Friends of Simon Wiesenthal Center

Ellen Fathi, an efficient administrator, has used her organizational skills to advantage while serving on a wide range of committees. They include the Ottawa Regional Cancer Center, the National Council of Jewish Women, and the State of Israel Bonds.

Geraldine Goldstein, an accomplished lawyer and instructor, has chosen to strengthen her commitment to Mitevot and is using her legal expertise to the benefit of numerous not-forprofit organizations. Goldstein has served on the Board of Directors or Trustees of over a dozen organizations such as Jew-

ish Education Through Torah Canadian Friends of She'arim, and Ottawa Torah Institute

Everyone is encouraged and invited to attend. For more information and to RSVP please call Rivka (241-5613) before October

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Ever heard the expression, "Too many books, too little time?" Here are some you just might want to make time for.

IRM and the Holocaust

by Edwin Black

Three Rivers Press (Member of Crown Publishing Group, division of Random House, Inc.)

Softcover, 2001, 2002

551 pages

This New York Times bestseller exposes "the strategic alliance between Nazi Germany and America's most powerful corporation." It's chilling, shocking, unbelievable. Through an obsessive quest for answers that entailed an enormous amount of research, Edwin Black takes us on a tale so startling that he actually cautions readers it will be "profoundly uncomfortable to read," as it was for him to write.

It's ironic that IBM has always billed itself as a "solutions" company because International Business Machines helped Hitler actualize his "Final Solution" with its Dehomag Hollerith machine - a punch card and card-sorting system that preceded the computer. This was the Fuhrer's weapon of choice, long before the gas chambers entered into the picture. Through IBM, Hitler was able to produce a racial census. The Dehomag generated lists of Jews, actually identifying bloodlines going back generations. With the Dehomag, the Nazis were able to register people and their assets, organize food allocation to ensure that German Jews starved, track and manage slave labour, and catalogue the human cargo in their trains

Black collected over 20,000 pages of documentation, including classified documents and papers, and copious bibliographical notes. Although virtually every global source - private, public, governmental - was cooperative in providing information for this book, IBM was not. Nonetheless, Black was able to get his hands on hundreds of their documents, all of which he read. You'll never regard IBM in the same way

Renegade Lowyer: The Life of J. L. Cohen

by Laurel Sefton MacDowell

University of Toronto Press (Osgoode Society for Canadian Legal History)

2001, Hardcover (Available in Softcover)

When J. L. Cohen died suddenly at the age of 53 (suicide was suspected although never publicly admitted), he was remembered for his keen intelligence, for the industrial-rela-

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Book notes ... histories and biographies

tions system that he helped create, for a "professional legacy that consisted of substantial legal jurisprudence in labour law, contract language in many collective agreements, grievance/arbitration decisions conciliation-board reports and Ontario Labour Court and NWLB cases and decisions." Cohen had been a "radical" lawyer, an advocate for civil liberties and the rights of the "working man." He was one of the first specialists in labour law, advising the Ontario government on policy issues such as unemployment insurance legislation and mothers' allowances.

But Cohen was also remembered for less noble deeds. Laurel Sefton MacDowell has written a thorough (somewhat dry) biography that follows Cohen's rise to prominence, his workaholic life that lead to a scotch dependency for relaxation and sedatives for sleep, a sordid affair which lead to a jail term and subsequent disbarment, and his attempts at reinstatement. Roinbow's End: The Crash of 1929

by Maury Klein

Oxford University Press 2001

Hardcover, 345 pages (Available in Softcover March, 2003)

This may not be your first title of choice, given the state of the stock market today. But it's an interesting look at a time in American history that scholars still debate rigorously.

In telling the story, Maury Klein - a business historian, author, and history professor at the University of Rhode Island - introduces us to some of its players: to the Wall Street hotshots, the corporate kings, the powerful millionaires and financiers. Klein puts the crash into its historical context, and then tries to make sense of it. And he raises questions, admitting that his book cannot provide the answers

For there are questions that have never been definitively answered in the 70-odd years since the market nose-dived (the first time). Were stocks over-priced to begin with? Did the market reflect what was happening in the economy? Was the economy in trouble and if so, how badly and why? Could the government or private sector have interceded to prevent either the crash or the depression?

History keeps on repeating itself.

The Rescue of Jerusalem: The Alliance Between Hebrews and Africans in 701 B.C.

by Henry T. Aubin

Random House/Doubleday Canada, 2002

Hardcover, 408 pages

Henry Aubin stumbled upon a curious story purely by happenstance. In researching African history for his adopted son of African descent, the Harvard grad and journalist came

pharoah - Kush being the 25th Egyptian Dynasty, circa late 8th Century BC - who sent his troops to Jerusalem to prevent an Assyrian conquest

The story so captured his imagination that he devoted a decade of weekends and vacations to work on this book In this fascinating account. Aubin asserts that had Jerusalem not been saved by the Kushites, the Hebrews would have disappeared and "neither of Judaism's two principal offshoots, Christianity and Islam, could have arisen.

Yet in Biblical accounts, what saved the Hebrews was Divine intervention. Scholars have cited an epidemic as having leveled the Assyrian army. Aubin presents his own thesis in this gripping, historical account and analysis of the Kushite episode.

(All the books are available at the Greenberg Families

This month at the Greenberg Families Library:

Our music appreciation series continues throughout October, on Tuesday afternoons beginning at 1:30 pm: Oct. 15, "Mendelssohn: Between Perfection and Reality"; Oct. 29, "Between Hindemith and Strauss". These sessions are led by Jean-Jacques Van Velasselaer, noted music critic and lecturer from Carleton University. For admission costs and more information, call the library (798-9818, ext. 245).

Two authors' talks take place this month. On Sunday. Oct. 27, at 1:00 p.m., the Library presents Karen Levine and Fumiko Ishioka discussing Hannah's Suitease. Good for families. On Monday, Oct. 28 at 7:30 pm, author Joe King discusses his latest book, The Case for Israel: Background to Conflict in the Mideast. Open to the community.



Jewish Family Services of Ottawa

invites the community to join us for our

22nd Annual General Meeting

to be held on Wednesday, October 30, 2002 7:00 pm

Agudath Israel Synagogue (1400 Coldrey Avenue)

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Installation of Board of Directors

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Refreshments

RSVP's are a MUST! Please call the JFS office at 722-2225 no later than Friday, October 25, 2002.

Note: To save costs, formal invitations will NOT be sent out in addition to this notice.



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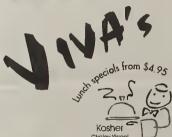
Soup to Nuts

Donna Karlin

I love the contrasts of this meal, both in tastes and textures. Add a steamed or stir-fried green vegetable and you're all set! Don't overcook the salmon, It's best when it's light pink and moist all the way through. And, if possible, pop the pear crisp in the oven just before you sit down at the table so it's nice and warm and fresh from the oven.

For those of you who tried to reach me before Yom Kippur regarding the recipes in the Bulletin, I'm sorry I wasn't able to get back to you as I was out of town on a conference. I hope your questions were answered; however, if you still have any, please let me know. All the best in the new year. DK

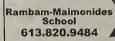
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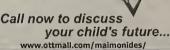


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Pepper Encrusted Glazed Salmon

3/4 cup maple syrup

1/4 cup soy sauce

4 salmon fillets, skin removed

1/4 cup coarsely ground black pepper

1/2 tsp vegetable oil or non-stick spray

Mix maple syrup and soy sauce. Place fish fillets in a ziplock bag and pour mapic syrup mixture over, moving the bag and fillets around to make sure they're completely coated. Place ziplock bag in a bowl in refrigerator and marinate preferably for 24 hours or overnight at least. Once in a while, squeeze bag around to redistribute marinade around fish. Preheat oven to 500°. Rub or spray oil on foil lined cookie sheet. Place cracked pepper on flat plate or waxed paper covered sheet. Remove salmon from marinade and press the top side only into the cracked pepper. Place on foil, pepper side up. Bake on top rack of oven for about 7 minutes. There may be some smoking from the maple syrup but that's fine. Or, salmon can be grilled on BBQ for about 4 minutes per side or on Foreman Grill for 4 minutes on HIGH. Serves 4.

Roasted Vegetable Paella

2 thsp olive oil

I whole head garlic 3 cloves garlic, chopped

I onion, diced

4 potatoes, peeled and cut into 1/4" slices

4 large ripe tomatoes, peeled, seeded, and diced

6 cups vegetable stock

3 cups uncooked long grain white rice

1 tsp saffron threads

2 bay leaves

1 tsp best quality paprika

Salt and freshly ground black pepper

Preheat the oven to 350°. Heat olive oil in a Dutch oven or large oven-proof covered frying pan or paella pan over high heat until hot. With a sharp knife, cut the top off the head of garlic, exposing just the tips of the tops of the cloves. Add the head of garlic to pan and sauté lightly for 2 to 3 minutes. Add the chopped garlic, onion and potatoes and sauté well, about 4 minutes. Add tomatoes and stock and bring to a boil. Add rice, saffron, bay leaves, paprika, salt and pepper. Cover with a lid and bake in the oven until the rice is tender, about 20 minutes. Remove the pan from the oven. Remove the head of garlic from the paella and squeeze the roasted garlic from the cloves into the paella. Stir to mix. Remove bay leaves. Spoon into serving platter or individual plates and serve very hot. Serves 4.

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Autumn Pear Criso

Assemble ahead of time and place in the oven as you're sitting down to dinner. Or alternatively bake it earlier and serve at room temperature or slightly heated. 6 cups Anjou or Bartlett pears, cored and cut lengthwise into "thick slices (about 3 pounds)

1 tbsp fresh lemon juice

1/3 cup sugar

1 tbsp cornstarch

1 1/2 tsp ground cinnamon, divided

1/3 cup loosely packed flour 1/2 cup packed brown sugar

1/2 tsp salt

3 thsp chilled butter, cut into small pieces

1/3 cup regular oats

1/4 cup coarsely chopped pecans

Preheat oven to 375°. Combine pears and lemon juice in a 2 quart baking dish. Toss gently to coat. Combine granulated sugar, cornstarch, and 1 tsp cinnamon. Add cornstarch mixture to pear mixture and toss well to coat. In processor, combine flour, 1/2 tsp cinnamon, brown sugar, and salt and pulse 2 times or until mixed. Add chilled butter and pulse 6 times or until mixture resembles coarse meal. Add oats and pecans and pulse 2 more times. Sprinkle mixture evenly over pear mixture. Bake at 375° for 40 minutes or until pears are tender and topping is golden brown. Cool 20 minutes on a wire rack. Serve warm or at room temperature. Serve with vanilla ice cream if desired.

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Kid Lit

Deanna Silverman

For this issue's column, I had planned to write a review about three picture books for very young children. Then I learned that on October 27, at 1:90 pm, Karen Levine and Fumiko Ishioka would be appearing at the Soloway JCC as part of the Greeenberg Families Library Author Talks series.

I immediately decided to switch gear and give readers a preview of what I'm sure will be a unique Holocaust program specifically geared to children.

How do I know that's what to expect from these two women? I know it because I had intended to review Karen Levine's book, Hana's Suttease in a future column. Instead, the future is now.

Hana's Suitcase
By Karen Levine
Second Story Press 2002
112 pps. Ages 9 and up

Based on Toronto journalist and radio producer Karen Levine's prize-winning documentary broadcast on CBC Radio One's *The Sunday Edition* in January 2001, *Hana's Suitcase* is a remarkable blend of two true stories in one. Together, the stories span 70 years and three continents – Japan, Europe, and Canada.

Written as a docudrama with imagined dialogue, Hana's Suitease is simultaneously a modern day adventure story and a haunting Hoiocaust story. That they blend so well in print is proof of Karen Levine's exceptional talent and craftsmanship.

Woven together, the two stories become more than the sum of their parts because of Levine's eye for detail and end-of-chapter eliffhanging mystery writers' skills augmented by the sensitivity and dramatic flair of a first rate stage director.

Hana's Suitease begins in Japan in the winter of 2000. It features (I'm tempted to say stars) Fumiko Ishioka, the curator of the Tokyo Holocaust Education Centre for Children, and a small group of keen, curious kids aged 8-18

The Holocaust through and for the eyes of children

called the Small Wings.

As an educator, Fumiko knows that the best way of carrying out her mandate to teach Japanese children about the Holocaust is by focusing on the children of the Holocaust and by obtaining some physical artifacts the Japanese children can see and touch

One of those artifacts, on loan from the Auschwitz Museum, was a large, empty brown suitcase with a polka dot lining. Printed on the outside of the suitcase were the words: "Hana Brady, May 16, 1931, Waisenkind" (German for omban).

Fumiko immediately understands the importance of fleshing out Hana Brady's story. Urged on by the Small Wings children and by her own stubborn dedication to the task, Fumiko begins her search for information. Time and again she encounters dead ends. She persists. Gradually she achieves tiny, but significant, victories.

Having traced Hana from Auschwitz back to the Theresienstadt camp in Czechoslovakia (formerly Terezin), Fumiko realizes she must go to the Terezin Ghetto Museum as a last ditch effort. Even there, it seems fruitless. Then, in a breath-taking series of near misses, Fumiko's search climaxes in a glorious discovery that leads to Toronto and a more wonderful ending than she could ever have imagined.

Along the way, in mostly alternating chapters whose titles are a chronology of places and dates, readers befriend a fun-loving, sports-loving Hana Brady, her protective older brother George, their narents and relatives

Hana's story - enhanced by family photographs, pictures of her drawings, and original wartime documents - is told in such vibrant detail that readers share every nuance of emotion, meaning, determination, and sense of loss.

Happily, readers also share the joy and wonder of a resilience unaltered by the passage of time. Thanks to Fumiko Ishioka and Karen Levine, the story of Hana Brady and her family has become a living memory for the children of the world. Thanks to them, children from different cultures can learn the importance of social understanding and their role in the pursuit of peace. Yasher Koach!

Readers, don't miss this opportunity for you and your

children to meet, hear and honour these remarkable women – Fumiko Ishioka



From Haus's Suitcas

and Karen Levine – and the memory of Hana Brady and the children of the Holocaust at 1:00 pm on Sunday, October 27 at the Soloway JCC.

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Global Shtetl The Jewish Internet

Saul Silverman

When I started Global Shtetl the community's web presence was somewhat sparse. But now the quantity and quality of our many web sites is impressive. Kol hakavod to those who have put our community on the web.

The bottom line for local web sites is how easily can people use them to keep up with community news and get information on events and on ways of participating and supporting our organizations and on- going activities.

Effective use of the web helps to work toward a goal of a more open, participatory and inclusive community. A wellnetworked community can become a stronger community

In this column, I'll focus on three core Ottawa web sites. Primary is the Jewish Community Council of Ottawa/Vaad Ha'ir site (http://www.jewishottawa.org/index.html) and its parallel organization (which I will only briefly note), the Soloway Jewish Community Centre (http://www.jccottawa

"Hey," I can hear you saying, "what about my congregation, or the dozens of other sites that reflect the community on the web?" Not to worry - they're not neglected. That's where the Ottawa Jewish Yellow Pages comes in. This site can be



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accessed from the contents links of the Vaad site or at http://www.jewishottawa.org/ir home.litml. It acts as a portal to all these other organizations, so that the entire Jewish community is at your fingertips.

The Jewish Community Council Site

The design of the Vaad's site is excellent - it is comprehensive, informative, and easy to use. Point and click is maximized here and information is efficiently presented.

The home page is an example of clean web site design and uses a three column (frames) format. The broad middle column contains current material or community interest. The narrow side columns are standardized; an index on the left, that links to the various internal sections and a standard information column on the right featuring, for example, a current four week calendar of candle lighting times, listings of volunteer opportunities and community-related jobs, and even links to selections of Jewish electronic greeting cards.

There are 11 clearly identified categories indexed on the left I see them as falling into three distinct systems. Two sites are generally useful: the Jewish Yellow Pages and a Jewish Community Calendar. The calendar is similar to the one that appears in the print edition of the Bulletin, but the events are interactive links: by clicking on an event, you can get further

A number of content headings focus on broad information, news, and community education. There is a news page (Jewish news from Israel and around the world and today's headlines: a link also takes you to the web site of the Bulletin), an Israel web page with further news stories and background, a World Jewry page, a Travel section with information on Birthright and UJA missions to Israel, and a Jewish Life section focusing on traditions and observances, with highlighted content changing to reflect the cycle of the Jewish year, as well as such useful information as "What is Kosher in Ottawa?" and the weekly Torah reading.

Finally, there are a number of Ottawa-specific service sections, some of which are also reached by the right-hand Home Page links, as well as information on giving to the community and a section on "What We Do" describing how the Vaad

All in all, a handsome web presence for our community and one which will be immensely useful.

The Soloway Centre

The Soloway Centre web site is mainly a straight information site, which gives you a handy way of looking up schedules, both of events at the Centre and of continuing day-to-day activities, such as the various gym schedules. By clicking on the programs tab on the main menu left-hand contents, you can open a page with another menu linking to detailed information on various activities and services. There is also information about membership and a virtual tour of the Centre (mainly an attractive set of still-photo album pictures).

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The Yellow Pages is the Ottawa-content version of a standard portal available for many communities. Again, a threeframe format is used. The middle section has three main sections. First are a set of category headings for various types of organizations and institutions (see below). Second are links to organizations that are beneficiaries of the UJA. Finally, there is a clickable regional map of North America. You can use this map to select a region that will lead you to community pages of cities that you are interested in, perhaps as a winter desti-

The Ottawa community is divided under 17 headings covering the range of organizations, from adult education to young adults, and including - among others - Holocaust remembrance, women's organizations, newcomers, social services and synagogues. When you click on the headings, results will vary. The sections vary from a single web page with text information to multi-page web sites for a half a dozen organizations or more. Where an organization does not yet have a listed web site, there will be ample contact information, including an e-mail address.

If you scroll down toward the bottom of the right-hand frame on the main Yellow Pages page, you'll find a similar categorized set of links to national and international Jewish web sites, so that you can use the Yellow Pages web page as a portal to most major parts of the contemporary organizational

I'll be coming back to these community listings, from time to time, and reviewing in detail web sites in various categories. Until next time, l'hitro'ot.

Note: As addresses tend to be lengthy, some may have been hyphenated when extended to another line. Readers should ignore hyphens unless there is a specific note that the hyphens are in the original address.

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Wishing Rebecca Sheen e happy and healthy New Year

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Continued on page 23

In Appreciation

It was the concern, care and kindness exhibited by so many that helped me cope during my recent bereavement as a result of the loss of my Dad. The outpouring of compassion and generosity was so overwhelming that I am unable to personally thank each and everyone. However, this note does not minimize my appreciation and gratitude. I will always remember the thoughtfulness displayed by my family, my friends and my community.

With heartfelt thanks, Alyce Baker



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STEPHEN AND GAIL VICTOR ENDOWMENT FIND In memory of Ren Rosenblatt by Gail and Stephen Victor

HAZE WAINBERG FAMILY FUND In memory of Edith "Tiny" Nadler by Haze Wainberg

HADRY AND DAE WEIDMAN MEMORIAL CUND

Mazal Toy to Bella Leikin on her very special birthday by Boz and Myles Taller.

MIRIAM AND LOUIS WEINER ENDOWMENT FUND In memory of Joyce Sleinberg by Minam and Lou

JOSEPH AND SONIA WEINSTEIN

MEMORIAL FUND

Belated best wishes to Thelma Stemman on her very

special birthday by Yetta and Larry Arron.

In memory of Joyce Steinberg by Yetta and Larry Arron.

Wishing Albert Rivers e rituah shilemen by Yetta and

REV. MAX H. WEISSBORD AND CAROLINE WEISSBORD MEMORIAL FUND

In memory of Rev. Max Welssbord and Caroline Weissbord by Ruth and Zenth Singer.
In memory of Harry and Goldie Singer by Zenith and Ruth

Singer.

Mazal Toy to Rabbi and Mrs. E. Carlebach on the birth of their daughter Devorah Leah by Ruth and Zerälfh Singer.

DOBERT WENER AND I VANE DRECK WENER

Congrafulations to Sylvia Rosenfield on her 75th hirthday by Lynn, Bobby, Taryn, Eleni and Hart Wener.
In memory of Dr. and Mrs. Eric Winograd's sister by Lynn,

IRVING AND DIANE WEXLER FAMILY FUND In memory of Rile Appel by Sunny and Carol Segal, Adam

SAM AND HELENE ZARET ENDOWMENT FUND Mazal Toy to Bella Lerkin on her very special day by the

B'NAI MITZVAH CLUB

JAMIE BEREZIN B'NAI MITZVAH FUND Wishing Frank Danoff e speedy recov-ery by Mom Tami and Dad Robert Berezin: ery by Mom Tami and Dad Robert Berezin; by Giandma Eve Gerder, by Anne and Inving Huss and Iamily, by Shelley, Gary and Jamie Berezin; and by Gerl Budovirch. Best wishes to Jeyme Berezin on his birthday by Gert Budovirch. In memory of Ben Rosenblett by

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in memory of Ben Rosenbiell by Shelley, Gary and Jamie Belezin. Wishing aunt Florence and unde Isaac Budovitch much happiness in their new home by Shelley, Gary and Jemie Berezin. In memory of Joyce Steinberg by Shelley, Gary and Jamie

MARK NADOLNY B'NAI MITZVAH FUND Best wishes to Dr. Laurie Nadolny and Bill Green on their marriage by Geely and Eddie Freedman. Mazal Toy to Dorothy and Herb Nadolny on the Bar Milzvah of their grandson Mark by Clair and Julius

and Mervin Silverman.

Mazal Tov to John end Estelle Liberman on the Bar Mitzvah of their grandson Mark by Diane and Alvin Malomet.

IDNATHAN CHEDMAN DINAI BITTUAN ELIND

fishing Jack Sherman a happy special birthday by Bea and Murray Garneau

Contributions may be made by phoning Kayla Mailay at 798-4696 extension 274, Monday to Friday. We have voice mail. Our e-mail address is kmailay@iccottawa.com Attractive cards are sent to convey the appropriate sentiments. All donations are acknowledged with an official receipt for income tax purposes. We accept Visa and Master-

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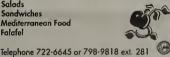
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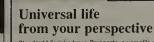
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Japanese Chorus • October 21 JEWISH COMMUNITY CALENDAR

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MONDAY, OCTOBER 14	TUESDAY, OCTOBER 15	WEDNESDAY, OCTOBER 16	THURSDAY, OCTOBER 17	FRIDAY, OCTOBER 18	saturday, October 19	SUNDAY, OCTOBER 20
THANKSGIVING DAY AJASO+ Watercolour, Painting and Drawing, 1:00 p.m.	SJCC and AJA 50+ Creative Connections, 8:30 am. JET, Men's Telmud Class, 9:00 am. AJA 50+ Current Events, 10:00 am. JET, Living Judelsm, noon. AJAS0+ Settis Rignings, 10:00 pm. Greenberg Families Library Music Appreciation Series, Mendelssohn, between perfection and reality - the most esteemed and the most under-valued composer, presented by Jean-Jacques Van Vlasseleer, 1:30 pm. AJA 60+ Line Dancing, 3:30 pm. SJCC/Chabad Adult Education, 7:30 p.m.	AJA 50+ Mah Jongg, 9:30 a.m. SJCC Mitzveh Knitters, 1:30 p.m. Greenberg Families Library Book Discussion, "The Human Stain" by Philip Reth, Discussion Leeder Ruth Levitan, 1:30 p.m. AJA 50+ Tap/Step Dance, 3:00 p.m. Beth Shalom Portion of the Week for Men and Women, Beth Shalom Congregation, 1:51 Chapel Steel, 7:00 p.m. The Vered Israel Cultural and Educational Program and The Embassy of Israel, Vitchak Rabin Memorial, 7:30 p.m. Shira Ottawa Choir Re- hearsal, 8:00 p.m.	JET, Pirkel Avet, 9:00 a.m. JET, Men's Talmud Class, 9:00 a.m. AJA 50- Jews In Muslc, 9:45 a.m. JET, Strive for Truth, 10:00 a.m. AJA 50- Porp-in Bridge, 1:00 p.m. JET, Parshat Hashavua, 7:30 p.m. JET, Leam to Leam Chumash, 8:30 p.m.	Shabbat for Tots, Orop-In for children 3 and under, Jewish Youth Librar, 192 Switzer Avenue, 9:30 a.m. Shabbat Open Night Dinner for couples, singles and students, home of Dr. Jaceph and Devota Caylak, 185 Switzer Avenue, after sundown. CANDLELIGHTING BEFORE 5:53 PM	In Praise of Jewish Hands, ardst exhibition, Temple Israel, 1301 Prince of Wales Drive, 8:00 p.m.	Makea Pass Library & Adul Education Committee of Agu doth Israel Synasogue presen Harriet Pas Freidenreich speeking about her racentil released book, "Famele, Jew sha & Educated", Audah Israel Congregation, 1400 Coldre Avenus, 9:30 a.m. Jewish Mysticism with Rabbil Botnick, Jewish Yoof Library, 192 Switzer Avenus 10:15 a.m. "A Touch of Klez", Hill Lodge, 2:00 p.m. Ottawa Jewish Historiec Society Lecture, Agudath Israel Congregation, 1400 Coldre Avenue, 7:30 p.m. Canadian Friends of Half University Evening at Yu Yuks, 88 Albert, 7:30 p.m.
MONDAY, OCTOBER 21	TUESDAY, OCTOBER 22	WEDNESOAY, OCTOBER 23	THURSDAY, OCTOBER 24	FRIDAY, OCTOBER 25	SATURDAY, OCTOBER 26	SUNDAY, OCTOBER 27
AJA 50+, Watercolour, Painling and Drawling, 100 pm. Makhelat Hashashar (the Shinonome Chorus) from Japan, Agudath Israel Congregation, 1400 Colfrey Avenue, 7:30 pm. JET, Let's Sing Shabbos, 7:30 pm.	AJA50+ Folk Singing, 1:00 p.m. AJA 50+ Line Dancing, 3:30 p.m. Maica Pass Library Book Discussion, The Corrections by Jonathan Franzen, Reviewer: Sophie Kohn Kanlinsky, Agudsih Israel Congregation, 1400 Coldrey Avenue, 8:00 p.m.	The ceatre of Your Life SJCC Mitzvah Knitters, 1:30 p.m. Belh Shalom Portion of the Week to Men and Women, Belh Shalom Congregation, 151 Chapel Street, 7:00 p.m. SJCC Chess Club, 7:00 p.m. Vered Israel Cultural end Educational Program, in piepa- ration for the Spariad Ans Alve, presents the first episode (video) on the history of Sephardi Jews, "Out of Spain 1492," 8:00 p.m.	JET, Pirkei Ave/UStrive for Truth, 8:00 a.m. JET, Men's Talmud Class, 8:00 a.m. AJASOP Jews in Music, 9:45 a.m. JET, Strive for Truth, 10:00 a.m. AJASOP Drop-lin Bridge, 1:00 p.m. JET, Parshat Hashavua, 7:30 p.m. JET, Learn to Leam Chumash, 8:30 p.m.	Shabbat for Tots, Drop-in for children 3 and under, Jewshi Youlh Library, 192 Switzer Avenue, 9:30 a.m. Shabbat Open hight Dinner for couples, singles and students, home of Dr. Joseph and Devora Caytak, 185 Switzer Avenue, after sundown. CANDLELIGHTING BEFORE 5:41 PM		Jewish Mysticism will Rabbi Botnick, Jawish Youl Library, 192 Switzer Avenue 10:15 a.m. Emunah Women of Cane de, Brunch, 400 Steward Stree First Roos - Parly Room, 103 a.m. Greenberg Families Librar & the Shoah Committee pre sent author Karen Levine i Fumilio Ishioka - the currator or a Holocaust Education Centr in Tokyo discussing Hendi suitcase – suitable for all agroups, 1:00 p.m. JET, The Edge of Histon dinner and lecture with gues speaker Rabbi Ken Spiro, 5:0 p.m., Jollowed by World Berter Habel Men Fig. 100 p.m. The Raoul Wallenber *Lending Hand* Award Oline Agudah Israel Congregation 1400 Coldrey Avenue, 5:00 p.m. LACS - Jewish Alcoholic Chemically Dependent Pe
For a det	ailed listing of	the Community	Calendar visit	www.jewisho	ttawa.org	eons end Significant Other location varies, cail - 282-0249 email ottawa@jacs.ca.

This information is taken from the community calendar maintained by the Soloway Jewish Community Centre. Organizations which would like their events to be listed, no matter where they are to be held, should make sure they are recorded by Brends Schafer, calendar coordinator et 798-9818 ext. 265. We have voice mail. Accurate details must be provided. You may fax to 798-9839 or email to sterner @jccottawa.com



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Condolences

Condolences are extended to the families of: Al Bloom James Carroll Melville (Mel) Goldberg
Zvi Hammer, Israel
(brother of Stella Beck)
Asta Küller, Sweden (mother
of Kaysa Friedman)
Lil Lang
Sara Leibov, Montreal (sister of

Eddy Kerzner, Sid Kerzner and Neli Schlessinger) Neil Sharkey, Israel (son of Shoshana and Tom Sharkey) Louis Woolf May their memories be a blessing.

BULLETIN

OCTOBER 23 FOR NOVEMBER 11

NOVEMBER 9 FOR NOVEMBER 25 (COMMUNITY-WIDE ISSUE)